

Postmaster 50% row adv.

March 9, 1967
TENTH year, No. 8

Our Tenth Year

10¢

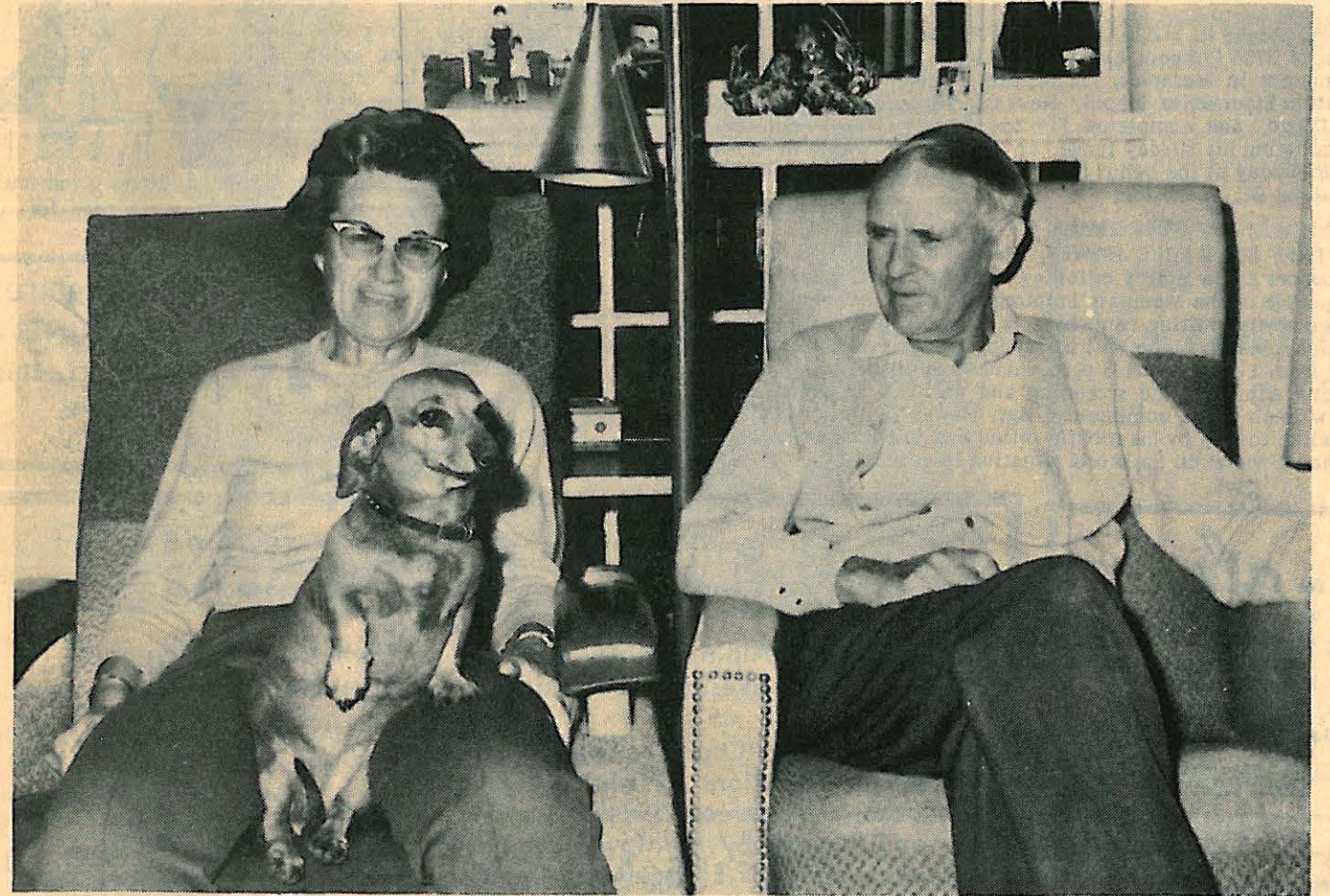
Town and Country News

442-0431

alpine News edition

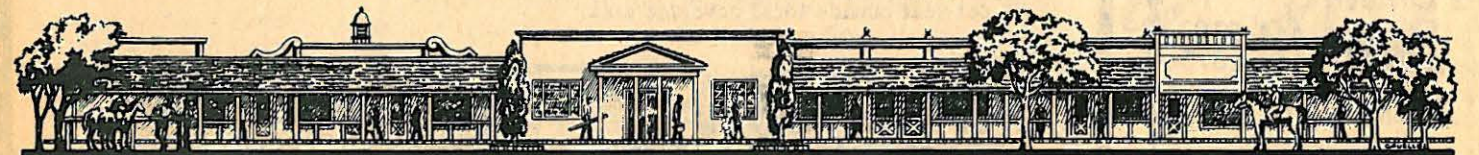
a Weekly Controlled Circulation Publication,

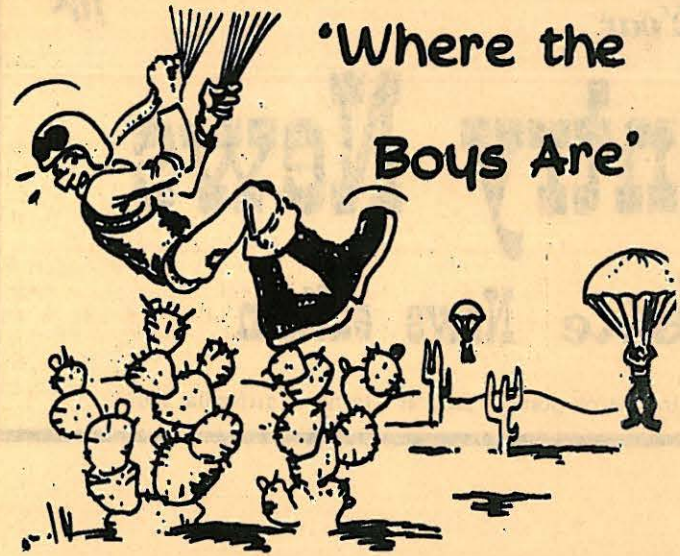
Controlled circulation postage paid at Alpine, California 92001



Postmaster Phil Hall and his wife Dorothy, relax at their home in Alpine following a three-month trip to the East Coast. On Dorothy's lap is 'Lady' one of the Hall's dogs, very happy to see them return.

(Staff Photo)





PFC JAMES R. WILLIAMS, son of Mr. and Mrs. Robert Williams of 9705 Prospect Ave., Lakeside, left Sunday for his new assignment in Memphis, Tennessee, where he will attend Aviation Electronics School. He was graduated from MCRD in San Diego, and completed ITR training at Camp Pendleton. Terminating his 20-day leave, an open house was held in his honor Sunday at the home of Mr. and Mrs. Dale Melville of Bluestone Dr., Lakeside.

STAFF SGT. MIKE HAWES, Marine Recruiter in El Cajon announces a new policy of taking "The Marine Corps Story" to the people of the Mountain Empire. His office is now equipped with a new recruiting van which is completely outfitted. On Saturday, March 11, he will be set up near the Post Office in Alpine from 1 p.m. until 3 p.m. Although his main purpose in visiting Alpine is the screening and enlisting of young men and women of the community, Sgt. Hawes invites young and old alike to stop by his mobile office and just look around and exchange views on the world situation in general.

WILLIAM M. WALKER of 554 Lindsay St., El Cajon, is now studying at the California Maritime Academy in Vallejo. He began his studies last August and will be a Merchant Marine when he graduates from the three-year-school. He is the son of Mr. and Mrs. Glenn P. Walker and is a '65 graduate of El Cajon High School. He was also at San Diego State College for a year before joining the service of his country. At the present he is on a training cruise. When he finishes his training, he will be actively engaged in taking materials to the troops in the war zones.

SUBJECT ANNOUNCED

"Understanding Our Teens" is the theme for the March 15th meeting of Foothills Secondary Council, C. C. P. T., to be held in the La Mesa Fine Arts Center auditorium, 8053 University Avenue, according to Mrs. R. J. Collette, president. Coffee will be served at 9:30 a.m. with the business meeting and program starting promptly at 10 a.m.

Mrs. Donald Berger, program Chairman, will introduce Sgt. Berlyn Cook of the La Mesa Police Department's Narcotic Detail, who will discuss the topic, "Problems Concerning The Use and Abuse of Narcotics." Also, Dr. John T. Warburton, Grossmont Union High School District superintendent, will add his views on the narcotic problem locally.

On the business agenda will be the presentation of the nominating committee report by Mrs. J. R. Burt, chairman, and the election of officers for the 1967-68 year.

Hostesses assisting Mrs. H. R. Turney, council hospitality

chairman, will be the hospitality chairman of Emerald, Greenfield and Cajon Valley High PTA's.

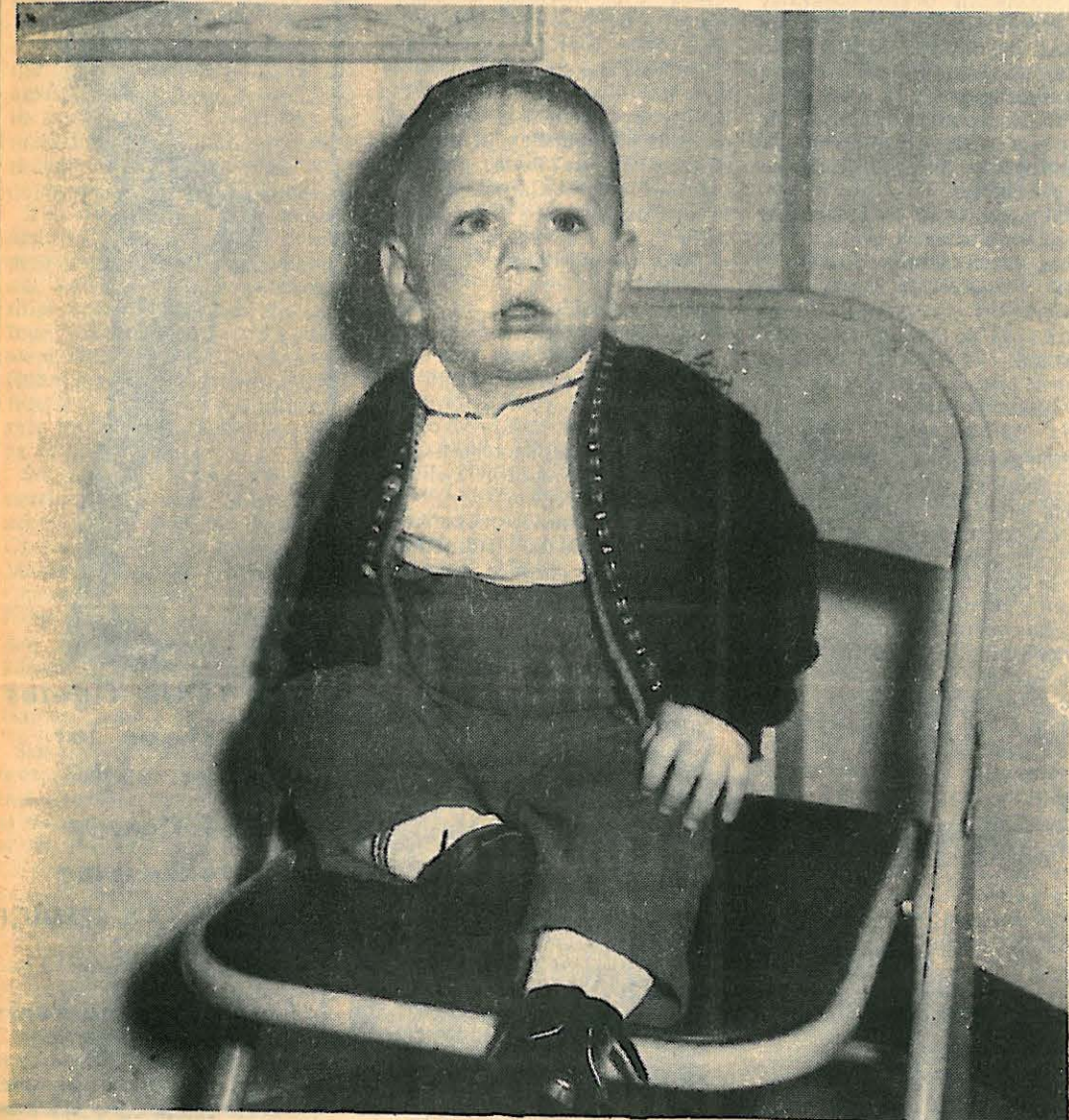
Mrs. Don Hunsaker, outside publicity chairman, announced that all publicity record books must be submitted for judging at the meeting.



"Haven't I always given you everything you need for survival?"

Expert Seamstress
DRESSMAKING
Men's and Ladies
Alterations
443-2220

It's Easy To Adopt . . . Kenneth



Kenneth, 15 months, likes to dance whenever there is music playing. He walks, runs, and says several words. He keeps very busy trying to find out what makes things work. He enjoys playing in water and looks forward to his bath. He loves to "help" his foster father

mow the lawn and is a handy little assistant to have around the house.

If you are interested in Kenneth or any of the other children like him who are available for adoption, please call Adoption Services of San Diego County — 234-8871.

MEN NEEDED!

An urgent appeal is going out to men who are interested in baseball, children, and teaching to become a manager for the Lakeside Little League.

Four managers are needed for each league. The place to apply for these fine jobs is the Major League Field at the Junior High School on Saturday, the 11th or 18th from 9 to 2 p.m. For information about the jobs call Jack Goings at 448-2224 or Tom Hosteler 448-3765.

The season will open at the same time that the regular baseball season opens in April, and it is hoped that those interested in this fine game and interested in our fine boys, will be on hand to help out.

RESPONSIBILITY

Hold a key position—you have the best chance of opening the door to opportunity.

Ted's Variety Store

Reg. \$1.00
Toys and Fuzzies

Special

77¢

9907 Maine Lakeside

the alpine
CONVALESCENT CENTER
All Modern Facilities
Bed or Ambulatory
CERTIFIED FOR
M.A.A. PATIENTS
443-2544
2120 HIGHWAY 90
P.O. BOX 397
ALPINE, CALIFORNIA

AL AGOSTINI
INCOME TAX SERVICE
20 YEARS EXPERIENCE
2 Offices:
El Cajon 444-2101
Lakeside 443-1695
Appointments for Your Convenience

TOWN and COUNTRY NEWS
Four Editions
Alpine Edition - El Cajon Town Crier Edition
Lakeside News Edition - Santee News Edition
Established October 10, 1958
1966 CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION, INC.
PUBLISHER: Ronald Van Til
EDITOR: Edith Van Til
The Town and Country News is published in separate editions for Alpine, El Cajon, Lakeside and Santee. It is published weekly on Thursday by the Town and Country Newspapers, 1269 E. Broadway, Post Office Box 2247, El Cajon, California 92021.
Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California. Nov. 12, 1959. No. 238,684.
SUBSCRIPTION RATES:
Free to residents of Alpine, El Cajon, Lakeside, Mountain Empire and Santee. OTHER AREAS: \$3 per year outside local coverage area.

LAND LISTINGS WANTED
N.M. GRIECO, REALTOR
7299 University Ave.
La Mesa 465-9900

CONSTRUCTION SALES
Complete Home Improvement
Bedroom - Den - Patio
Fireplaces - Light Com'l
PLANNING - FINANCING
FREE ESTIMATES
460-2403

LAKESIDE ANNUAL
Optimist Club Baseball PANCAKE BREAKFAST
at Lakeside War Memorial Bldg.
Sunday March 12th 7:30-12 noon.
All Proceeds to Little, Pony, and Colt Leagues
Adults \$1 Children 75¢
Menu: Dr. Paul Will See You There!
Pancakes, Scrambled Eggs, Sausage, Coffee
All You Can Eat!
Dr. Paul
All branches of Dentistry
443-3948 Lakeside
9836 Maine Ave.

PHIL HALL RETURNS — RETIRES

Looking happy and rested, the Phil Halls of Tavern Rd, arrived home in Alpine after a 7,500-mile trip which took exactly three months.

As Phil, Alpine's Postmaster, is recuperating from a series of serious major operations, the Halls took a leisurely trip which rested them and relaxed them following the ordeal of many hospital stays.

They left Alpine on December 5th and were able to spend the Christmas Holidays with their lovely grandchildren. Both of their children live in the East and they don't often get the chance to be with the grandchildren as much as they would like to be.

The weather was never too extreme so that they were able to enjoy the outdoors very much just as if they had been in Alpine.

The Paul Guiles and Charles Jeffers family welcomed Phil and Dorothy for the Holidays and North Carolina was a beautiful state — according to the lovely colored pictures that Phil brought back.

Phil made one side trip by bus to Connecticut, to see his brother, Bill Hall and family. He also was able to see an old Navy friend in Delaware.

After Christmas, they headed to Florida where they spent some time with Norman and Grace Buckmiller, old friends. There they took an impressive tour of the space center which they report is awesome. At one point there is a building which is over 60 stories tall (taller than the Washington Monument) which is something to see.

In Miami they visited once again and were much impressed with the high-rise apartments there.

Austin, Texas, was one of the last stops where they visited Cmdr. Larry Larson and his wife Maree, who send greetings to all of their old friends in Alpine. They especially enjoyed Austin and report that it is a beautifully kept city with many wonderful historical sights. The

lovely pecan trees especially impressed Dorothy. Phil enjoyed the capitol building and all in all, found Austin to be a fascinating place to see.

Scottsville and Yuma were the last legs of the trip and Phil and Dorothy arrived home at about noon Sunday.

They have a lot of catching up to do and even though they had a wonderful time, they are glad to be back in Alpine. And perhaps the happiest two are their dogs, BoBo and Lady. And Phil and Dorothy can be assured that everyone in Alpine is glad to see them back.

EDITOR'S NOTE: It has been learned that Phil Hall's retirement has been announced. As he leaves the service of the Post Office, many will miss him a great deal. His record of community service stands for itself. He has been a member of the Board of Fire Commissioners; the Board of the Chamber of Commerce; the board of the Youth Center and was a part of the beginning of that function. He has also been a member of the Kiwanis Club for many years. Although he will not be as active in community affairs now that he is retired, Phil Hall is a part of Alpine, and Alpine respects him and wishes him well in any future endeavor.



"It shouldn't take two hours to put a dime in the meter."

Couples to Join

A new club is being formed in El Cajon providing membership for couples who care about their community. An orientation meeting for the purpose of forming this new club is being held, by invitation only, on March 16, Thursday, at the Vaqueros Dining Room, 475 N. Magnolia in El Cajon.

A name considered for the new group is Las Alas (The Wings) Community Improvement Club.

Honored guests for the evening include Mr. and Mrs. Frank Laswell; Mrs. Albert Van Zanten, El Cajon's First Lady who will give the invocation; Mr. and Mrs. Edward Maczko; Mr. and Mrs. George Scott; Miss Virginia Spiller; and Mr. and Mrs. Ronald Van Til.

After the dinner, officers will be elected and the official name selected. By-laws will be read and chairmen announced. This club will be federated with CFWC as only the women will hold offices.

GEORGE LENGBRIDGE
T V REPAIR SERVICE
 BLACK and WHITE, COLOR
 Reliable, Prompt Service
 (Since 1922)
445-3885

Dr. Frank J. Bornowski, D. C.
 CLOSED WEDNESDAY
 Sundays & Holidays by appointment
 1981 Arnold Way, Alpine
 445-2166

LAKESIDE FUNERAL CHAPEL
 9840 Maine Lakeside
A COMPLETE FUNERAL
 Including
BEFORE NEED FUNERAL PLANNING
 Virgil and Mary Sherrill,
 Owners
443-2009




Are YOUR Figures
 in shape for
Apr. 15th?
J. T. Conroy
Bookkeeping
INCOME TAX SERVICE
 Service
 Call for Appointment
443-3889
 9734 Los Coches Lakeside

Grossmont College's scholarship program continued to grow as eleven students are awarded \$740.00 in scholarship funds for the spring semester. The scholarship program was established to coordinate the resources of both the college and the community to help qualified students meet their financial needs.

The Grossmont College Scholarship Committee, in a recent meeting, evaluated applicants and awarded funds from scholarships held in trust be the college. Scholarships awarded were based on each student's financial need, academic proficiency, character and citizenship in the community as well as at the college.

Scholarship donors and the successful applicants from this area were: Bostonia Woman's Club — Theresa Erreca, 426 Manor Drive, El Cajon, \$50; Charles S. Goode Memorial Fund — Judith McWhinney, 880 Gardena Road, Lakeside; Edgemoor Geriatric Hospital Auxiliary — Theresa Huot, 1105 Hamlet Street, El Cajon, \$50.

Six students attained a perfect record to head the 1966 fall semester Deans' Honor List at Grossmont College. Charles N. Johnson and Vivien L. Vaughn, La Mesa; Thomas D. Entekin, Santee; James J. Rosenberger, Lemon Grove; Ruby F. Taylor, El Cajon; and Donna I. Zoumaras, San Diego, completed the fall semester with a 4.0 grade point average to lead 257 Grossmont College students on the Deans' Honor List. This a 23 percent increase over the 197 students who qualified for the honor during the 1965 fall semester. A grade point average of 3.0 in 12 or more units is required to qualify for the coveted list. El Cajon students qualifying

Horses, Chickens, Rabbits
 5 acre farm
 Horse, Tractor, Building
Pillsbury Realtors
443-2503

McGuffie's Sundries
 Medical Preparations
FOUNTAIN LUNCH
 Greeting Cards—Cosmetics,
 We issue American Express
MONEY ORDERS
 and give Blue Chip Stamps
 2363 Hwy. 80 445-2121

for the Deans' Honor List were: Carlos L. Andrade, Michael W. Armour, Edward Arrieta, William R. Arwood, Donnalee Barron, Ross E. Bartlett, Donna J. Brown, Robert L. Bruno, Laurie J. Burdine, Minnie Couie, Linda Lee Darland, Therese R. Dennis, James R. Deuth, Adele L. Emery, Daniel L. Erwine, Norma S. Forror, Thomas A. Frisque, Shirley I. Fritz, Jane J. Goodman, Cynthia M. Garziano, Bobbie J. Harlow, Gary M. Harris, Edward M. Heinz, Dianne M. Henderson, Glenn E. Henderson, Paul M. Hendricks, Larry M. Henning, Sally L. Houghton, Adrian Jameson, David R. Jeffcoat, Daniel L. Johnson, Jan B. Johnston, Donalda P. Jones, Patricia Ann Keehner, Daryl R. Kernek, Arlene Kidd, Margaret A. Kirchmann, John L. Corchick, Bonnie Jeane Lawrie, Robert A. Mariani, Ralph L. McCall, Gilford E. Meachum, Richard L. Melvin, Health R. Miller, Michael S. Miller, Jane F. Nelson, Robert M. Nelson, Jean C. Oberbauer,

Hila I. Page, Susan M. Parsons, R. Campbell, Mary E. Charlesworth, Susan Christoffersen, Donna L. Costlow, Stephen C. Doty, Penelope A. Edgar, Claire E. Janowicz, Nadine I. Kaicher, Benjamin L. McMakin, Gordon B. Nicholason, Margaret A. Nikos, John A. Rosendale, Rebecca Ann Thompson, and Donna R. Walston.

Also qualifying for the Deans' Honor List were: John N. Achuff and Michael R. Gabby, Grossmont; John R. Ferlin and Bonnie C. Titus, Alpine; Susan G. Foster, Jamul; and Alan R. Hamilton, Bostonia.

Susan J. Porter, William J. Rapelje, Howard S. Robinson, Donna J. Rolph, Robert A. Romaine, Ellen L. Ruth, Robin W. Sanders, Albert Seling, Linda D. Shawluk, John D. Sherman, David M. Sikes, Rita Sistrunk, James W. Smith, Jean R. Smith, Cynthia Spiller, Victoria A. Spreng, David L. Stocklas, Steven L. Swain, Judy Ann Thrailkill, Patricia A. Treadwell, Daniel W. Tuller Jr., Russell

Urguhart, Nancy Ann Walker, John F. Watkens, Natalie G. West, Margaret L. Wilburn, Richard D. Wilkerson, Linda L. Williams, Charles L. Winsor, and Ladine K. Yowell.

Additional Santee students qualifying for the Deans' Honor List were: Robert G. Black, Betty J. Denhereder, Lester R. Holden, Linda M. Jones, James D. Miller, Hazel V. Richmond, Leland R. Snelson, Donna L. Tetrault, and Jerald D. Wallman.

Students from Lakeside qualifying for the Deans' Honor List were: Cathy L. Blair, Douglas

KILL INITIATIVE
 Pressure groups have only one aim.—that is the suppression of individual thinking.

READ and USE WANT ADS REGULARLY

ROTARY LAWN MOWER

Save \$6 OR \$7
 With This Ad.



Arrow 3hp 4 cycle
 Model AS20BR \$59.95
 Model AD20BR \$69.95


Sorry we must limit you to one of each.

10% Discount With This Ad.

Nationally Advertised and In Local So-Called Discount Stores For \$59.95 and \$69.95
 We will sell if for this price or 10% off with this ad

Al Hinkle Lumber
 445-2124
 Hiway 80 Alpine

It's Well Worth the 15 Min. Drive

We take better care of your car.
Clark Haney Chevron Station
TIRES AND BATTERIES

 2224 Hwy. 80, Alpine
 445-2963

All Around Alpine

Did you ever stop to think who pays for this newspaper to come to you each week — free? It is Jack Hoistad, of the Alpine Trucking Company; Fred Rushing, of the Alpine Grading and Equipment Company; Agnes McGuffie of McGuffie's Sundries; Al Hinkle of Hinkle Lumber Company; Pat and Woody Mitchell of the Alpine Convalescent Center and Clark Haney, Chevron station. A newspaper must be run with at least 60 per cent advertising to carry the news. This possibly will explain to those of you who may be wondering, why there is not always a lot of news. According to the advertising support in Alpine, there can only be a few columns of news. The rest is carried by advertisers outside the area and by your publisher. It is hoped that in the not too distant future, more advertisers in Alpine will see the benefit of reaching EVERY home in Alpine EVERY week. Meanwhile, we will depend on you to help us give you news of your area. Obviously, we must donate this news until advertisers can see that they cannot afford NOT to reach each and every potential customer in Alpine. Let us hope that it will not be too long before more of our own local merchants can afford to seek your patronage.

We are so sorry to report that Jennie Lane had an accident last Thursday night and was taken to Grossmont Hospital where she had to have eight stitches in her head. She was badly bruised from the fall but is feeling much better and would be delighted to see some of her friends. She is in room 252.

Dr. Roger Larson of the Alpine Community Church was busy this past week with a few weddings — one on the spur of the moment, for Dr. Larson at least. On Thursday, John Kerekes and Margaret Hanson were married in our lovely community church and Francis Hill and Lorna Johnson also became man and wife.

Did anyone happen to see a program called "Happy Wanderers" on Channel 5 TV last week?

Well, if they did, they saw a program about the San Diego back country, and our very own manufacturers, the Alpine Fiberglass Menagerie! They had a big spot on the program and were able to tell all about this extraordinary business they have here in Alpine. (Of which we are all so proud) and to do a bit of advertising for Alpine. You know, Millie and Jim are about the best good will ambassadors we could find for Alpine. For everywhere they go with their wonderful animals, they are advertising Alpine. We're happy they were able to be on the fine show and tell all about their products — and their home.

On Washington's Birthday several eight to 10 year olds took advantage of the school holiday and set out to conquer the summit of Mt. Viejas and conquer it they did! The intrepid young adventurers were Steven and Donald Brookes, Dukie Hem, Tim Webb, Kurt Ziegler and one fearless feminine type, Suzie Sexsmith. They were accompanied on the trek by John and Betty Brookes. All, young and old alike, made it to the top within two and one-half hours and then took time out to enjoy the fantastic view and a hearty lunch before making their descent. A few sore muscles were the only ill effects of the hike reported by the mountain climbers.

* A guest at the Alpine Lively Oaks senior citizens club recently, was Allan Steckler.

CHANGES MADE

Four changes in civil defense leadership in three back-country communities were announced today by William B. Marty, county administrative officer for civil defense.

Two changes were in the Pine Valley Service Center, he said. Fire Chief Fred Cox has accepted appointment as Public Information Representative and Harold Ferguson, assistant Fire Chief of the Pine Valley Fire Department, has been appointed Head of the Communications Service, Marty said. Chief Cox is the immediate past president of the Pine Valley Improvement Club.

Supt. William L. Johnson, of Rancho Del Campo, has accepted appointment as the Public Information Representative of the Campo Service Center and Principal Joseph H. Stephens, of the Jacumba School has been named Public Information Representative in the Jacumba Service Center according to Marty.



"Whatever happened to that nice young man who always threw in a few extra dollars?"

* At last report, Claris Shores was feeling much better.

NOTICE OF PUBLIC HEARING BY THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SAN DIEGO UPON PERMISSIVE APPLICATION FOR THE DISSOLUTION OF THE DEHESA VALLEY MUNICIPAL WATER DISTRICT

Notice is hereby given that a permissive application for the dissolution of the Dehesa Valley Municipal Water District in the County of San Diego has been filed with the Executive Officer of the Local Agency Formation Commission of said county. Said territory consists of approximately 840 acres, being portions of Sections 1, 2, 11, 12, 14 and 15, Township 16 South, Range 1 East, and portions of Sections 6, 7 and 18, Township 16 South, Range 2 East, San Bernardino Base and Meridian, in the County of San Diego, State of California.

Said application is on file at the Office of said Executive Officer at Room 306, County Administration Center, 1600 Pacific Highway, San Diego, California, and may be examined by any interested person. Reference is hereby made to said application for a description of the boundaries of the district to be dissolved, proposed terms and conditions, if any, and for further particulars (Proposal No. CO(D)67-9).

NOTICE IS HEREBY GIVEN that the said Local Agency Formation Commission has fixed the day of March 20, 1967, at the hour of 9:00 a.m., in Room 310, County Administration Center, San Diego, California, as the date, time and place of public hearing by said Commission upon said application. Protests or objections to the regularity or sufficiency of the preliminary proceedings upon said application must be in writing, clearly specifying the defect, error, irregularity or omission to which protest is made, and must be filed with said Executive Officer or Commission prior to the conclusion of said hearing.

Dated March 2, 1967

(s) Robert L. Small, Executive Officer, Local Agency Formation Commission, County of San Diego

Town and Country News
March 2, 9, 1967

WEATHER

High 72 Ave. High 68
Low 38 Ave. Low 40
No rain for period.
Season 1.92
Last Year 16.0

* Seen climbing a loaded tangerine tree in front of the Phil Halls was Claude Bailey. Always helpful in every way, Claude was busy helping Phil and Dorothy take care of the fine fruit that grew while the Halls were away.

Notice to Creditors

No. 84464

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
Estate of FAUSTEEN POTTS, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Maxown Potts Peterson, c/o Linley Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

Maxown Potts Peterson
Executor
Linley Duffy, Shifflet & McDougal
480 N. Magnolia
El Cajon, Calif.

Town and Country News
Feb. 23, March 2, 9, 16, 1967

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 42002

It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
Executive Car Service
12437 Lakeshore Dr.
Lakeside, Calif.

WITNESS my hand this 7th of February, 1967.
Leo J. Flynn
9754 Emerald Hill Ln.
Lakeside, Calif.

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On this 7th day of February, 1967, before me William James Berdux a Notary Public for said County and State, duly commissioned and sworn, personally appeared Leo J. Flynn known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as the undersigned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William J. Berdux
Notary Public in and for said County and State
San Diego, California

SEAL
Feb. 15, 23, March 2, 9, 1967

School News

ALPINE SCHOOL

On March 2nd there was a Science Fair at the Alpine School Auditorium. There were many good exhibitions. The sweepstakes winner was David Vail.

The Eighth Grade is going to have a combination box social and pot luck on March 17. Boys, fifth through eighth grades will buy a ticket with a number on it for 50¢. Girls from fifth through eighth grade will bring a dinner for two in a box, there will be a number placed on the box. The boy will eat with the girl who has the same number on her box that he has on his ticket.

For the parents there will be a pot luck. Parents will pay \$1 per family and bring a hot dish. The drink and dessert will be furnished. For entertainment there will be two bands, a skit and interviews. Everyone come and join us Friday, March 17 at the Alpine School Auditorium from 5:30 to 8:30 p.m. All proceeds will go to the eighth grade graduation trip fund.
Reporter, Barbara Presley



OUR FACES ARE RED! Last week we printed this picture and most of the names were wrong! So, boys, here it is — right this time, we hope! Front row: Cliff Owens, Mark Launt, Bob Schuford (in between) Siemon Ostrander, Bill Cress, David Carbaugh. Second row: Norm Brown, Jim Boston, Ron Johnson, Bob Shipley, and Richard Stanley. Accept our apologies! (staff photo)

Mobile Living

By LIL LEINHAUPEL

Farm Business Activity

On February 27 the 4-H Farm Business Activity group attended a field trip to the Prohoroff Poultry Farm, a partnership business. This is one of the largest poultry farms in the world. At this time there are 1,550,000 birds in the operation, 250,000 being new chicks brooded in an exclusive "hot-water brooder." 800,000 of the birds are in actual production at this time and 500,000 are pullets about to begin production.

The poultry farms is an independent operation. The feed is mixed on the ranch, the eggs are produced, gathered, graded, and gotten ready for shipment to the market here. The waste material is developed into a high grade fertilizer ready for market in 48 hours from the time it is taken off the field to coming from the composting equipment. This is a fantastic operation. Nothing is wasted and everything is run very efficiently.

This accounts for the \$3,500,000 profit shown by the partners in his operation, John and Morris Prohoroff.

Reporter, CINDY BYERS

The February birthday tea at Alpine Oaks was well attended. Nora Carpenter baked the delicious cake and Nettie Howe poured. Honored guests were Clara Dauer and Alpha Morrow.

On Feb. 19th Mrs. Eva Mumford and Molly Henry drove to Upland to attend the State Honor Band Festival, Monte Mumford, grandson of the late Earl Mumford, was awarded second place in trombone in the state of California. Along with this award goes a scholarship. Monte attends El Capitan High School and plays in their band.

Mr. and Mrs. Foster Carter enjoyed a visit recently from Mr. and Mrs. Earl Jensen of Omaha, Nebraska.

Louis Colberg mastered the use of crutches but has already disengaged them as his sprained foot is well on the mend.

* Allan Steckler gave an interesting talk on Thailand to the Lively Oaks, recently, and he also showed some very unusual clothing he had purchased there.

FASHION SHOW SET

Chairman of the event is Mrs. Katherine Black who promises a lovely show. Queen's Way to Fashion clothes will be shown and preceding the event will be a potluck luncheon.

The models in the fashion show are as follows: Mmes. Paul Parsons, Mace Bratt, Wallace Coppock, John Rule, James Sullivan, Gerald Peterson, Al Adams, and Earl Woodall.

Crowning a delightful season of events will be a fashion show to be given by the Alpine Woman's Club at their clubhouse on Hwy. 80 in Alpine.

* Mr. and Mrs. Earl Housh from Lakeside, were recent guests from Lakeside at the Alpine Lively Oaks.

Hillbilly Band Slated

The Alpine Lively Oaks Hillbilly Band will play for a dance at the Youth Center on March 15th from 1 until 4 p.m.

All senior citizens are invited to this "fun time" and refreshments will be served.

* Selected as a membership committee for the Alpine Lively Oaks recently were: Mmes. Thelma Anthony along with artist Earla Earle. Stand-ins are Mr. and Mrs. Perry Welch.

Notice to Creditors

No. 84620

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of CARL WARREN ROGERS, also known as CARL W. ROGERS and CARL ROGERS, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Bertha Rogers, c/o Linley Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

Bertha Rogers
Executrix
Linley Duffy, Shifflet & McDougal
480 North Magnolia
El Cajon, California

Town and Country News
March 9, 16, 23, 30, 1967

WELCOME SPRING WITH A

New Hairdo

A beautiful new season deserves a beautiful "new you"—come in now for our custom-hair styling. You'll like our work!



CUSTOMER SERVICE

Yes, at El Cajon Beauty College we give full customer service, at surprisingly low prices! Permanents, Style Cuts, Tint Touch-Ups, Facials, Shampoo and Set, Bleaching, Coloring, Manicure — Inquire today. Customer Service Hours: Tuesday thru Friday 9:30 to 5 P.M.; Saturday 8:30 to 5 P.M. NO APPOINTMENT NECESSARY

PHONE
442-5581
FOR COMPLETE
INFORMATION

El Cajon

BEAUTY COLLEGE

All Work Done By Qualified Students Under Expert Supervision
140 South Magnolia — El Cajon — 442-5581

A CAREER FOR YOU
"IN YOUR HOME TOWN"
El Cajon Beauty College offers you one of the most modern and complete careers available in the cosmetology field.
Visit our College, at 140 S. Magnolia, in El Cajon, to see and get the facts, or call us at 442-5581.

**END IN SIGHT
FOR MEASLES**

The San Diego Department of Public Health and San Diego County Medical Society yesterday announced that a final, corrected total of 31,376 San Diego County youngsters from one through nine years of age were vaccinated against measles during the End Measles in San Diego County program.

The program was sponsored by the Medical Society and Department of Public Health in cooperation with other official and voluntary agencies.

Dr. Lawrence E. Reck, Medical Society End Measles chairman, said, "The effectiveness of this program should mean a dramatic reduction in the number of children in San Diego County who have measles and measles complications. In addition to the 31,376 children immunized in the End Measles program a substantial number have been immunized by their private physicians in the three years that measles vaccine has been available."

Exhibitors to Compete

DEL MAR — Hereford cattle will be featured in the 78th San Diego County Fair's 6-day Open livestock show, June 29-July 4, Fair Manager Roy Welch announced today.

The annual fair opens a 12-day run June 23.

Livestock exhibitors will compete for \$34,460 in cash premiums, of which \$10,980 will be in the dairy cattle division.

Painting

Licensed Working Contractor
Reasonable Rates
Free Estimates 445-4132
Brush, Roller, Spray



443-6455

20 YRS. IN BUSINESS
IN LAKESIDE

**Bert L. Webb
CONTRACTOR**

PAVING
ASPHALT DRIVEWAYS
ROAD OILING

EXCAVATING
GRADING

14584 EL MONTE RD. LAKESIDE, CALIF. 92040

and \$8,120 in beef cattle classes, according to livestock superintendent Alvin Hawes.

Special trophies will be awarded Hereford champion bull and champion female, and a trophy and banner for the best five head, Welch said.

The pure-white Charolais beef cattle will compete again, for the second time, with champions and first place winners in six sections receiving trophies.

Dairy goats will have a specialty show for Saanens and Toggenburgs.

Exhibitors desiring entry forms can secure them by writing William Turnquist, entry supervisor, San Diego County Fair, Del Mar. Entries close June 1.

FOOLS GOLD

What appears to be a golden opportunity often turns out to be nothing but a mirage—it just won't stand the acid test.

**Good
Luck**

To All Of You At

In Your New Home

Make your financial partner
**SECURITY FIRST
NATIONAL BANK**

From Your

100 Proof Friends

at

El Cap Liquor
Art and Emily Sattler



"I can say this only once
... I promised not to
REPEAT it!"

Candidates Declare

The following candidates have declared that they are running for the Board of Education in the various communities mentioned.

ALPINE — Dr. John Brookes; Charlie Campbell; and Fred Rushing.

EL CAJON — Nancy D. Berge; Duayne A. Eppel; Rodney W. Helland.

LAKESIDE — Elliott C. Johnson; Sanford W. Paul (Dr. Paul) Joseph M. Sewall.

SANTEE — Don Hunsaker, II; Vern E. Odmak.

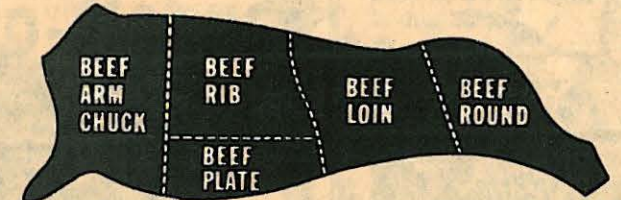
BILL'S FREEZER MEATS

12212 Woodside Ave. Lakeside 443-2839

Mon. - Sat. 10-7

Closed Sundays

USDA CHOICE ONLY



SIDE OF BEEF

Ave. Weight 275 lbs.

**63¢
lb**

Now For A Limited Time With Purchase of a Side of Beef you can also Purchase the following

10 lbs WEINERS 9¢ lb

12 lbs Our Pork Sausage 9¢ lb

5 lbs Iowa #1 Sliced Bacon 9¢ lb

Reg. Price
\$13.98

Total \$2.43

90 Days Same as Cash on Approved Credit

BEEF LOINS

For the smaller family, try our trim beef loins. Average, 60 pounds.

TOP SIRLOIN FILLETS PORTERHOUSE
T-BONES and GROUND SIRLOIN

**79¢
lb.**

ASK YOUR FRIENDS, OR NEIGHBORS



BOMBEROS LEARN TO FIGHT FIRES!
(Staff Photo)

ROD'S QUALITY meats
AT LOWER PRICES

BONELESS BEEF
Cross Rib Roast 79¢

BONELESS CENTER CUTS
CHUCK ROAST 69¢

GROUND ROUND 69¢
THE BEST

GROUND CHUCK 59¢
FRESH LEAN

MONEY STRECHER
GROUND BEEF 39¢

Morrell HAMS 59¢
FULLY COOKED SHANKLESS WHOLE

MORRELL WIENERS 49¢

SLICED BOLOGNA 49¢
ALL MEAT

TRY OUR LUNCH MEAT
ITS SLICED BULK AS IT SHOULD BE

Barker and Son Market
YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
9927 Maine Lakeside 443-1321 Closed Sundays
Prices Effective Thurs, Fri, and Sat.

BLUE CHIP STAMPS

Light Chunk TUNA 29¢
CHB #1/2 Flat

DEMING'S Red Sockeye #1 Tall Cans
SALMON 79¢

JUMBO TAMALES 39¢
GEBHARDTS #2 1/2

CRISCO OIL 49¢
24 oz. Jar

FRESH TENDER
D'Anjou PEARS 29¢
GREEN PEAS 29¢
2 LBS

WELCHADE
GRAPE DRINK 3 FOR \$1
46 oz. Cans

Pinto Beans 25¢
Valley Farms 2lb Pkg.

Sauerkraut 23¢
MEETER'S #2 1/2

Ex. Fancy US #1
White Rose POTATOES 10 lbs. 49¢

EXTRA LARGE
ARTICHOKES 2 for 29¢

CREST

444-3085

Bill Albers is home and doing well after having surgery in El Cajon Valley Hospital.

Patty Hoffman and Alan Harper were in a car accident on Sunday the 26th. They ran into a telephone pole on the corner of Albatros and Suncrest, Patty received bruises on her face and body as well as some broken ribs. Alan also was bruised.

The Woman's Club is starting a Craft Class. The next meeting will be on Tuesday the 14th at one o'clock. Mrs. Newham from the Artisan Studio in El Cajon will be the speaker. The meeting will be held at the Clubhouse and all the ladies are invited.

Betty and Jack Jordan gave a surprise birthday party for Teena Olson. Everyone had a wonderful time.

On March 15th, at 7:30, the teen-agers are having a "Folk Mass" at the St. Louise de Marillac Church.

On March 3, the Y. C. S. Club of the St. Louise de Marillac Church joined the other groups of young people at Lake Arrowhead. They had a wonderful time as well as enjoying the speakers, and returned home on Sunday.

Mary Coule is home from the hospital, after surgery and we are glad to hear she is doing very nicely.

On Sunday night a Ladies' Choir of 40 voices sang at the Crest Community Church. They were from Azusa College. The audience enjoyed their performance.

Our street lights are in and what a difference this makes in showing up the property at night.

Fifteen choir members of the Crest Community Church sang for Ward 11 at Woodside Manor last Sunday afternoon. Mrs. Michael said it was greatly appreciated by all.

New Program Added

Beginning March 11 at 2 p.m. a guitar work shop will begin at the Alpine Youth Center.

Alpine is fortunate to have the services of Marcia Hootman who will teach guitar technique and music theory and harmony for beginners.

Miss Hootman majored in music at San Diego State and has taught guitar, piano and organ for two years.

There will be no charge for the work shop and adults and young people are invited to take advantage of this opportunity.

All who come are asked to register at the first meeting and if there are any questions, you may call Lynn Lipetzky at 445-3695.

The only requirement is that anyone joining the class have a guitar to use.

* We trust that Bert Cassidy is feeling chipper these days, after a stay in the hospital.

PTA to Elect

The March 14th meeting of the Alpine PTA will be held at the school auditorium.

The meeting planned will be concerning Social Studies and will be directed by Mrs. Garrett and Mrs. Fletcher.

An important part of the evening will be the election of officers for the coming year.

Hostesses for the evening will be the second grade mothers.

A reminder — Easter vacation starts the 20th of March and will continue through the 24th.

Everyone in the community is urged to come to the Alpine School on Tuesday, March 24, and see the PTA in action. Perhaps you could join forces with this fine group to work for our children and our schools. You are most welcome.

* Lois Rood and Grace Palmer are the hostesses for March at the Alpine Lively Oaks.

TO THE LEFT:

Alpine's artist exhibit this month at the Library features Marie Kuphaldt of Japatul Valley. She is the well-known horse artist and lives on the Flying K Ranch. Residents will be interested in her very fine work and should come to the library Tuesday and Thursday between 1 and 5 and Saturday between 10 and 2.

(Staff Photo)

Dr. John Brookes To Run for Alpine School Board

Dr. John A. Brookes of 828 Homeward Way, has announced his candidacy for the Alpine School Board. He and his wife Betty, their sons Steven 10 and Donald, eight, along with daughter Barbara five, have lived in Alpine approximately two years.

Mr. Brookes is an assistant professor of Biology at San Diego State College. Both John and Betty are native Californians and have resided in the San Diego area for many years.

A veteran of the Korean conflict, John is now a Naval Reserve Lieutenant.

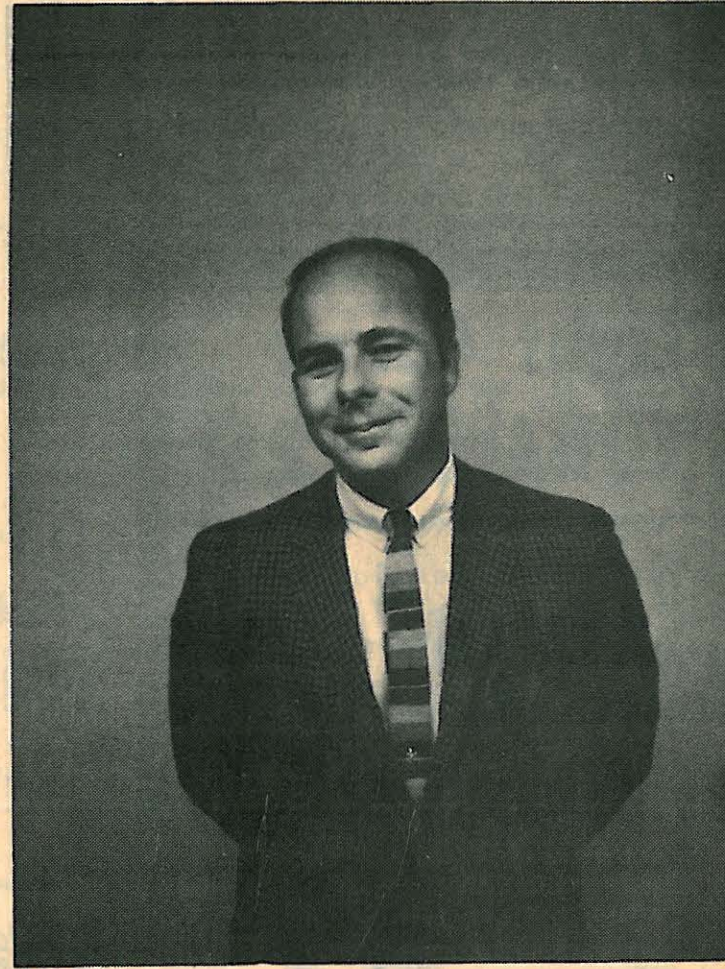
Since purchasing their "ranch" off West Victoria Dr., the Brookes family has been active in civil affairs, particularly scouting.

Betty is a Den Mother and John is Committee Chairman of Cub Pack 350. Long interested in agriculture, John has recently planted an experimental vineyard of Mediterranean grapes.

In addition to his professional duties, John has been involved in science education at both the University of Southern California and San Diego State College.

He has served as advisor and consultant in this area for the San Diego City and County schools.

Dr. Brookes is concerned that the young people of Alpine continue to receive top quality education and feels that his training and experience might be useful through participation as a school board member.



DR. JOHN A. BROOKES



IF YOU HAVE —

- been on a trip
- entertained guests
- celebrated a birthday
- married your secretary
- caught a big fish
- moved
- had a baby
- sold your cows
- had an operation
- bought a car
- painted your house
- had company
- been married
- cut a new tooth
- died
- sold out
- been robbed
- been shot

OR DONE ANYTHING

Telephone or Drop a Postcard,
or Come In, or In Any Con-
venient Way Inform the

**Town and
Country
Newspaper**

442-0431

Birthday Celebrated

On March first after school Steven Brookes accompanied by several of his classmates, celebrated his 10th birthday by playing miniature golf at the Garden Heights Course in Fletcher Hills.

Gifts and refreshments were also enjoyed before the boys were returned to their homes.

A family dinner complete with birthday cake decorated to look like a miniature golf course, topped off Steven's happy birthday celebration.

CUB SCOUTS EARN AWARDS

The Cub Scouts of Pack 350 held their annual Blue and Gold banquet on Feb. 24th commemorating the 57th anniversary of Boy Scouting.

Guests at the dinner besides parents of the boys were the Boy Scouts of Troop 105 and their parents, Dr. Roger Larson of the Alpine Community Church and Pastor Douglas Schacht of the First Baptist Church of the Willows, who gave the opening devotional.

After a sumptuous pot luck dinner, the Lion Cubs of Den 2 presented the Colors to begin the program. A scout from each family present then introduced the members of his own family. Den 1 gave a recitation explaining the meaning of the pledge to the flag, then sang America.

Nearly every Cub Scout present received an award. The boys had worked particularly hard to earn credits during their anniversary month.

Committee Chairman John

Brookes presented Cub Scout of the month trophies to Conrad Jimenez of Den 1 and Timmy Webb of Den 2. Den Mothers Jerry Webb and Betty Brookes on behalf of the pack, presented a plaque to Cubmaster LeRoy Wedel and Mrs. Wedel in appreciation for their years of service to the scouts of the community.

Den 2 gave a demonstration on how to fold the American flag and told how to care for it in general. They also explained the Law of the Pack.

Halvor Hem very ably led the group in a lively session of community singing with Mrs. Hem capably furnishing the piano accompaniment.

Following the singing the Boy Scouts put on an original humorous skit "How Not to Earn the Cooking Merit Badge."

The closing benediction was given by Dr. Roger Larson.

ARCHER DEFENDS U.S. POLICY

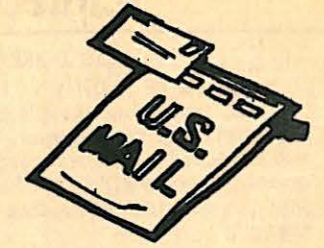
Roy "Pat" Archer, recent candidate for the 80th Assembly District, defended U.S. involvement in Vietnam at a conference of the California Democratic Council Clubs of Orange County and the 80th Assembly District. The conference served as an information guide for delegates to the CDC state convention scheduled for Fresno, March 10, 11 and 12. Archer disagrees with those in CDC who oppose the bombing of North Vietnam.

"Our bombing of the industrial and military sites of North Vietnam is intended to bring the Communists to the negotiation tables. They will not negotiate if they feel we want to get out of the war. We must negotiate from a position of strength," said Archer.

"The war in Vietnam should

be seen as one more step in a long series of events which began in Iran, Turkey and Greece after WWI; which caused the Berlin blockade; which led to the Korean War and the Malayan emergency," continued Archer. "If we retreat in Vietnam the Chinese Communist will have proof that their approach to 'Wars of Liberation' is correct. By appeasing the Communists we would only encourage them to be more aggressive."

"At its convention in Fresno the CDC, which in the past has been the only effective Democratic grass-roots organization in California, must face the realities of the world conflict. CDC must remember that its primary goal is to elect Democrats," concluded Archer.



Mr. Ronald L. Van Til
Lilac Road
Alpine, California 92001

Dear Mr. Van Til:

On behalf of the administration and the staff at El Capitan High School, I should like to express my sincere thanks to you for the financial help you gave to our band towards getting them to Pasadena for the Tournament of Roses Parade. It is indeed a real thrill to all of us to have people in the community rise to our support in such a fine and unselfish manner.

Please rest assured we are all deeply appreciative of what you have done and hope that you have achieved a certain degree of satisfaction from knowing that you helped a very fine group of young people to have an excellent experience, to say nothing of the marvelous publicity we have received as a result of being on nationwide television.

It might interest you to know that Mr. Benton Minor, our band director, has received several letters from people all over the county, commenting upon the high quality of music, indicating it was a stand out group from that point of view in the parade. Naturally, we are quite thrilled when we get letters like that from people we have never known before.

Once again, our sincere thanks to you for helping us achieve this most memorable day for all of us.

Sincerely yours,
Russell H. Savage,
Principal
El Capitan High School

TEACHERS GIVE

The Alpine Teacher's Association at its March board meeting, allocated from the funds they received from their annual show, \$40 to the Alpine Kiwanis Youth Fund and \$20 to the Lively Oaks Hill-billy Band to aid them in their trip to play at the Del Mar Fair.

The association members are very proud of these two organizations and the good work that they do for the youth of the community.

Annual Barbecue Set for June

The annual barbecue which is held by the Alpine Youth Center, will be on Father's Day, June 18th.

The purpose of the barbecue is to raise money for the building fund. At the time of the affair, a drawing of the proposed new building will be on display.

Jack & Jean's Cafe

550 HARBISON CANYON RD.
COLD BEER
HOME COOKING
"Fish Fry" Friday Nights
6 p.m. - 10 p.m. 59¢

Church News

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"And stretching out His hand, He touched him, saying, 'I am willing; be cleansed.' And immediately his leprosy was cleansed. And Jesus said to him, 'See that you tell no one; but, go, SHOW YOURSELF TO THE PRIEST, and present the offering that Moses prescribed, for a testimony to them.'"

Matthew 8.3..4 (NASB)

Most of us make the mistake of talking about our salvation more than showing it.

FIRST UNITED PRESBYTERIAN EL CAJON

A few newcomers have been added to our church family. Mr. and Mrs. David Elmstrom are happy to welcome little Suzette Kristine, born on Feb. 26th; Mr. and Mrs. Donald Schlegel are enjoying the arrival of Crystal Dawn who was born on Feb. 24th.

The church and its members congratulate David Franklin on the completion of the requirements for his Eagle Scout Award. He received the actual award on March 7 at the First Methodist Church.

ALPINE COMMUNITY

Next Sunday, Dr. Larson will preach on the Fifth of the Seven Words of Christ, "I Thirst."

On Friday, March 17, the monthly family night dinner will be held. Please bring a salad, vegetable or dessert to be passed and own table service. All friends are cordially invited.

After dinner Hamza Mohammed Sheik of Ethiopia will be the speaker. He is an exchange student attending El Capitan High School. He will show pictures and answer questions about his native land.

FIRST CHURCH OF CHRIST, SCIENTIST

The imperishability of spiritual things will be a theme of this week's Lesson-Sermon titled "Substance" to be read in all Christian Science churches on Sunday.

Bible references will include a verse from Psalm 125; "They that trust in the Lord shall be as mount Zion, which cannot be moved, but abideth forever."

FIRST BAPTIST OF THE WILLOWS

The Woman's Missionary group spent the day (today) at Mr. and Mrs. Stiffler's - Old State Station Vale Citas, Borrego.

On Easter morning, there will be a Sunrise Service to be held at 6 a.m. outdoors at this church. Sunday School for that morning will be a combined children's program telling the Easter Story. Parents are urged to attend, and following that is the 10:45 morning service.

Pastor Doug is privileged to bring the message at the Community Church in Alpine for Good Friday Services.

Natural ability may be a birthright, but everyone has to hustle for experience.

Musicians Play Basketball Too!

On Feb. 28th, a basketball team from El Capitan High School played a team from Mt. Miguel. These two teams were made up of members of the respective bands. Not only do they excel in music, they excel in sports.

El Capitan won the game 42 to 39.

Rod Jackson, a sophomore, outdid the other boys by scoring 14 points. Garry Scudder, a freshman, scored 10 points and David Angus got all his free shots.

Ed Thacker got one outside basket and David Rush fouled out. Not to El Cap's credit though, was the fact that they had 20 fouls as against 14 for Mt. Miguel.

El Cap led in the first quarter, trailed in the second, and led once more in the third and fourth.

Appearing in this game were: Dave Rush, Garry Scudder, Jon Woolridge, Dave Angus, Steve Canfield, John Willis, Milt Smyd, Bob Pruitt, Rick Watson, Dennis Wharton, Ed Thacker, and Rod Jackson.

FAULT-FINDING

A man can't be judged by what other people say about him, but he can be judged by what he says about others.

Take chances too often and soon you'll be taken by chance.

None are so blind as those who let prejudice lead the way.

Many a man pitches a good line and still has nothing on the ball.

We Buy and Sell Birds

The Bird Barn

Large Selection Of Finches

Pets and Pet Supplies

Alpha Beta Shopping Center

Lakeside 443-2471

First United Presbyterian Church FARRAGUT CIRCLE AT PRESCOTT

Morning Worship and Church School, 9:00 MORNING WORSHIP 10:30 The Rev.

Clarence H. Shackelford Pastor

442-2583

Nursery Care Provided

First Church of Christ, Scientist

9573 Los Ochos Rd. in Lakeside

Sunday Services 11 a.m.
Sunday School 9:30 a.m.
Wednesday Meeting 8 p.m.

Care for small children during Church services

Custom Made Screens - Grates, Barbeques, Free Standing Fireplaces

Everything For Your Home - Installation Service

FRANKLIN STOVES

POT BELLY STOVES

FIREPLACE COAL



FIRESIDE CENTER

600 Broadway 444-3129 El Cajon, Calif.

The Sacramento Scene

Senator Clair W. Burgener will speak to students and guests of Granite Hills High School, El Cajon, at their nominating convention on Friday, March 10. Program activities will commence at 5 p.m. with the keynote address by Senator Burgener on "Democracy and Freedom" at six o'clock.

Miss Marcia Estes, daughter of Mr. and Mrs. Eugene Estes, 11621 Vernet Court, El Cajon, and a senior at the high school, is program chairman.

Approximately 500 students are expected to participate in the two-day convention activities.

Senator Clair W. Burgener, Dr. R.G. Lambert, president of the San Diego County Medical Rehabilitation Association, and Walter De Brunner, business manager of the local Building and Trades Council, will leave Lindbergh Field on Sunday evening, March 5, for an inspection trip of medical rehabilitation facilities in Texas.

Conferences are planned at the Texas Institute of Rehabilitation and Research at Houston, on March 6, followed by meetings at the Burn's Research Center, University of Texas, at Galveston, on March 6.

Burgener has been active in community service for many years. He was recently appointed chairman of the Senate committee on Social Welfare.

Senator Clair W. Burgener announced today that the following contracts have been awarded for road construction in San Diego County through the State Department of Public Works:

\$1,184,832.20 to Ferry Bros. Construction Co. and Pentacorados, Santee, for grading and paving to complete six lanes of an ultimate eight-lane freeway

on Route 67, between Interstate 8 at El Cajon and 1.6 miles north. An undercrossing will be constructed at Broadway, and a northwest overcrossing will carry Route 67 southbound traffic onto westbound Interstate 8 lanes.

A recent comment on education . . . "Large corporations have learned . . . profits may be reaped in education. Education is more profitable than poverty. . . ."

Pete Wilson (R-San Diego), Assembly Minority Whip, was named today by Assembly Speaker Jesse Unruh to fill a vacancy on the Assembly Revenue and Taxation Committee. The vacancy was created by the death of Assemblyman Charles Chapel (R-Palos Verdes). Wilson will give up his seat on the

Judiciary Committee to assume his new duties on the Revenue and Taxation Committee. He will be the only first term Republican serving on the committee.

Wilson said, "I am grateful for the opportunity to have a voice on programs which will finance the continued growth of our state. Taxation is a painful but necessary part of the dynamics of growth. It will be my aim to encourage a tax program which will adequately finance essential state functions and at the same time afford property tax relief and improve the business climate in California."

Wilson's committee assignments will include Revenue and Taxation, Transportation and Commerce and Finance and Insurance.

Meeting Set

A combined meeting of the El Capitan PTA and the El Capitan Stadium Committee, will be held on March 9 at 6:30 p.m. in Room 1009 at the high school.

It will be a social affair to begin with a potluck dinner to be served. Families are invited to come and bring a dish to serve and hear about the progress of the stadium which will serve this community.

The place to gather is room 1009 at El Capitan High School.

A NICE HAIRCUT IS A BADGE OF HONOR
DE LUXE Barber Shop
LARRY BECKWITH
9837 Maine St. Lakeside

TOWING
RICHFIELD
GLENVIEW RICHFIELD SERVICE
13292 U.S. HWY. 8 EL CAJON, CALIFORNIA
PHONE 443-1288

Evelyn WIGTON'S REVOLVING CREDIT
smart apparel
PACIFIC BEACH 919 Garnet
COLLEGE GROVE CENTER 137 The Mall
EL CAJON 145 So. Magnolia

BEESON'S DISPOSAL SERVICE
Flinn Springs to Mt. Laguna
Mixed Trash & Garbage
Pickup Twice Weekly
Call 445-3029 After 5

Marie Gavin INCOME TAX SERVICE
Daily Except Wednesday and Sunday
Office In Back Of **BROWN REALTY**
2237 Highway 80, Alpine
445-4268

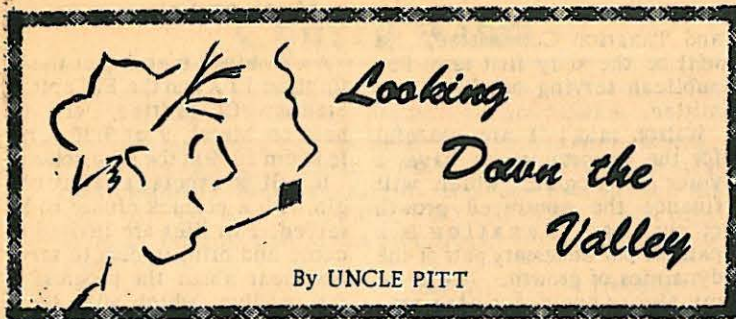
EL MONTE SHELL SERVICE
12461 Woodside Ave.
443-9591

LAURIER REALTY Ph. 448-8441
12150 Woodside Ave., E. Wing Bowling Alley, Lakeside, Calif.
When you decide to sell, Laurier Realty would appreciate the opportunity to handle the sale of your property. Call Ray Creech at Laurier Realty.

PARIS MOREQUARY
Since 1943
ELMER VIERKANT A. M. PARIS
374 North Magnolia Avenue
El Cajon, California
Phone 442-4411

ALPINE, CALIFORNIA
First Baptist Church of The Willows
"WHERE CHRIST HAS THE PRE-EMINENCE"
Worship Hour 10:45 a.m. Evening Service 7 p.m., Sunday
Sunday School 9:30 a.m. Wednesday Service 7 p.m.
PASTOR, Douglas Schacht east of Alpine on Highway 80

Ed Whitford, Pastor
For a warm and unique Christian experience
WORSHIP AT THE
Tecate Mission
Sunday at 10 a.m. Wed. at 7 p.m.
"THE BIBLE ON THE BORDER"
Tecate Rd. Tecate, California



Looking Down the Valley

By UNCLE PITT

In Jan Joe says there's a sort of tribal danger in labeling all of these young people teenagers. For a fact, it separates and segregates them from responsibility. "Different people get smart quicker than other different people," Joe says, "and it would be much better if we'd just classify these people as young people and expect them to be responsible." It sure would be nice if we could get rid of the category teenagers and make all the young people responsible as they are able to accept it: responsibility, that is.

Editor Eloise Garfinkle, our Editor, says "That these big city columnists get tips all the time." And she wishes somebody would tip off Uncle Pitt occasionally so he could be a little more personal. Of course, we're more earthy out here in the country way and Uncle Pitt never was one to name drop much. We have a lot of smart, interesting people that certainly are worthy of attention!

Grandma Whittey and Effie Watters have gone together on a new project. Grandma Whittey is our oracle and Effie Watters is our local humanitarian. Between the two of them they should come up with a real bomb. They got the idea that out in the valley we have talent, young, and brains in abundance and I.C.'s running around like mad. So Grandma Whittey said, "Let's get together and form a real repertory company

of our own." Anybody who doesn't know what kind of a company this is, this is a group of players — wandering minstrels as it were for the valley. Effie Watters got the idea that a beautiful stage at the Roaring 20's was going unused most of the time and wouldn't it be nice to revive something in El Cajon to keep the homerolks home at night and increase the stature of our fine little valley and our fine city.

Grandma Whittey remembered that the Santee repertory company, the Lakeside thespians, the El Cajon Little Theater, and the Spring Valley Fine Arts Guild as well as the Alpine and Eastern Summer Theater had been inactive for a long time; in fact, they had been inactive for so long that Grandma had to almost go back to Lincoln's time to remember when they actually were producing. This appeared to Effie Watters as being the human thing to do and just what the city needs and she asked the Editor to receive any suggestions from the folks around the valley about getting something like this going. We got an address for the suggestion box which is going to follow shortly, but more about that later.

Aunt Grace Good got back from Tucson O. K. Tried to get her money back from the bus station ticket seller, got rebuffed, went into seclusion and says she's sure glad to be back

again but she'll never deposit her money in that bank!

George "Aces" Backhouse is back playing cards in the local card room midway down El Cajon Boulevard next to Mama's Mink just the same as ever. Some people just can't reform.


They tell me that Reginald Lightfoot III, the paper circulator, is getting around more but there's still a lot of places this paper ain't! In addition, we'd like to get your corrections, criticisms, discussions, suggestions, interesting little tid bits and if you have any, send them in care of Uncle Pitt, c/o Editor Garfinkle, Post Office Box 2247, El Cajon, Calif., 92021, and get the local people back in the swim.

Grandma Whittey says that horses are sure dangerous. There were two sad accidents related to horses in the last week. And just recently to show you how modern things creep in, and Grandma Whittey says these darn things are no good neither, because the parents are giving their; there was a serious mini-bike accident, so watch out for these things. And take Grandma's advice: stay home, watch your television, watch your teenagers, and yours for the color tube which makes the picture so real you get coronaries from being in these horrid situations, keep the faith, write often, and let's make El Cajon a better place. Lots of regards.

UNCLE PITT

alpine TRUCKING SERVICE

445-2188, or 445-2414



ROCK — SAND — GRANITE — COLORED ROCK GRADING — TRACTOR WORK

Fine Roads BLACKTOPPED — OIL PENETRATION

JACK HOISTAD

2131 HIGHWAY 80, ALPINE

LEARN TO PLAY THE **Guitar**

Nationally Famous Moreno System taught by Professional Instructors

Register Now

For A New Modern Type GUITAR COURSE Offered For First Time in So. Calif.

\$135. GUITARS FURNISHED WITH YOUR LESSONS

Moreno Music Co

130 East Main St. El Cajon 442-7516 447-0953



Luncheon Set for Burgener, Wilson

The Mt. Oajon Republican Women of Santee, have set 12:30 March 21st as the date for a luncheon that will honor State Senator Clair Burgener and Assemblyman Pete Wilson.

The affair will be held at the Carlton Oaks Country Club and the deadline for reservations is March 14th.

For further information or reservations, call Betty Haines, 448-1612 or Dorothy Dunbar 448-1096.

A fine crowd is expected to greet our Senator and Assemblyman so it is suggested that reservations be made early.

Verdi's Requiem Scheduled

The San Diego Symphony Orchestra will present Verdi's Requiem on Tuesday evening, March 14. This concert will follow in the same tradition as the exciting "Requiem" by Berlioz and the "Ninth (Chorale) Symphony" by Beethoven which were presented previously.

Many local college groups will appear with the orchestra and the San Diego Symphonic Choral.

Tickets are available in all price ranges at the Civic Theater Box office, 3rd and B streets. For information, call 236-6510.

Rummage Sale Set

The Thursday Club will hold its annual rummage sale in the Conference Building in Balboa Park on Friday, March 10 and Saturday, March 11. The doors will open at 9:30 a.m. each day.

Mrs. Chester A. Dorman and Mrs. James C. Slaughter, Jr. will co-chairman this event. Mrs. Dorman and Mrs. Slaughter are particularly interested in community service and have been working and planning for this sale since last fall.

Other committee chairmen will be Mmes. Edward R. Stong, cashier; Arthur Wells, credit chart; Garrett G. Bradt, Jr., personnel; John A. Benton, trucking; Emory L. Thompson, treasurer; John C. Henberger, supplies, assisted by Mrs. Ernest E. Peterson, and C. Rupert Linley, publicity.

Representing the Thursday Club Juniors, who will cooperate on this venture, will be Mmes. Robert Baxley and Glendon Conklin, co-chairmen.

This year one half of the proceeds will be used to buy playground equipment for the Pepper Grove picnic area in Balboa Park. The San Diego Park and Recreation Department has given permission to the club members to design and plan the new playground.

This project has created a great deal of excitement and club members are extremely busy collecting rummage so that there will be sufficient funds to carry out the extensive plans of the Project Chairman, Mrs. Stanley French. Mrs. French will be assisted by her mother, Mrs. Harold Kircher. Local charities will also benefit from this sale as they have in the past 39 years.

Grape Coolers Rage At "Go-Go" Parties



A teen's "go-go" party needn't be a devastating affair for Mom. Following a few do's and don'ts can make it a happy event for all.

Don't serve sophisticated foods and beverages. Do serve the favorites—like an ice cold grape cooler, Welchde or the Low-Calorie one for those teens who must watch their weight. Do prepare ahead your own special chili sauce for hot franks and a sweet tooth treat called "Party Petite Fours", featuring Vintage Concord grape preserves and a delicious "pretty purple" frosting!

Party Petite Fours

CAKE:

- 1 package yellow cake mix or lemon cake mix
- 1 cup (Welch's) Vintage Concord grape preserves

Prepare cake as directed on package. Pour batter into 15 x 10 x 1 inch pan that has been greased, lined with waxed paper and greased again. Bake at 350°F for 25-30 minutes or until cake springs back when touched lightly with finger. Allow cake to cool in pan about 5 minutes. Invert on wire rack. Remove paper and trim off crisp edges of cake and cool completely. Cut cake into desired shapes. Spread a thin layer of the grape preserves over the cakes. Makes 25 cakes 2" x 3".

FROSTING:

- 1 cup butter or margarine
- 2 cups sifted confectioners' sugar.
- 1/3 cup Vintage Concord grape juice concentrate

Cream butter. Add sugar and grape juice concentrate alternately. Beat after each addition until smooth. Cakes may then be decorated by frosting sides of individual cakes or decorating tips of cakes with frosting put through a pastry tube.

OPEN DOOR WILL DISCUSS SOCIAL PROBLEMS

On March 11 at 8 p.m. a timely subject will be discussed at the Open Door in Lakeside, located at 9906 Maine Ave.

Mason Harvey, who is Associate Director of Synanon will be the speaker.

He comes of a varied background of experience.

Mr. Harvey was born in China of missionary parents and was exposed to the Asiatic culture. During World War II he served

as a P. T. boat commander. He has taught in the Speech Department of Occidental College and served as director of Music in a large urban church. He was more recently Associate Pastor of the Santa Monica Presbyterian Church.

Mr. Mason has deep concern for the problems of the addict and identified with Synanon in Santa Monica as a volunteer helper.

Last summer he accepted a call to full time service with the San Diego branch of Synanon. He will speak of the unique rehabilitation program which has been developed by Synanon.

Mr. Mason will particularly deal with teenage problems and narcotics. The public is cordially invited to hear this speaker Saturday night.

DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?

IF SO... Have you complied With Requirements of The Civil Code?



Section 2466 of the Civil Code reads: "Every person and every partnership transacting business — under a fictitious firm name — must file a certificate stating the names in full and the place of residence of such a person and the member or members of such partnership — such certificate must be published once a week for four consecutive weeks."

Anything added to a person's name other than company, is fictitious.

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION OR FOR OTHER PURPOSES IN THE COURTS OF CALIFORNIA.

USE Town and Country Newspapers

ALPINE EL CAJON LAKESIDE SANTEE MOUNTAIN EMPIRE

LOW RATES

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, FEBRUARY 28, 1967

Meeting was called to order at 9:35 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and De Graff Austin, also Porter D. Cremans, Clerk. Invocation by Reverend Lawrence Purcell

Pledge of allegiance to the flag 1. Minutes of regular meeting held Tuesday, February 21, 1967. Approved Director of Public Welfare recommendation that Board:

2. Accept Quit Claim Deed for a real estate lot in Los Angeles donated by Mrs. Marian F. Donnelly in appreciation for services provided to her mother, Mrs. C.G.W., deceased, a former recipient of Old Age Security; and 3. Authorize sale of said property and use of proceeds therefrom as indicated by the donor.

Accepted and authorized, letter of thanks to be sent Mrs. Donnelly 4. Recommendation for continued granting of General Relief to needy cases. Authorized 5. Applications for public dance licenses. Approved 6. Application of Frank S. Hobbs to operate mechanical rides, 3/4/-67-3/5/67, at intersection of Massachusetts and Imperial Avenues, Lemon Grove. Approved 7-8. Re Suggestions that Board consider amendment of San Diego County Code concerning issuance of adult dance licenses and pool hall licenses: County Counsel submission of forms of ordinances authorizing Sheriff to issue or refuse to issue said licenses and alternate additional proposal for annual license fee for pool hall licenses.

Adopted Ordinance No. 3048 (New Series) relating to dances and dance halls, and Ordinance No. 3049 (New Series) relating to pool and billiard rooms, including annual license fee. 9-10. Requests for assessment roll corrections and/or refunds of taxes. Authorized 11-12. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized 13. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized 14. Requests for cancellation of penalties and costs on certain tax accounts. Authorized 15. Request for cancellation of redemption penalties on certain accounts from November, 1966 to present, Section 4833 R&T Code. Authorized 16. Claims for refunds of taxes, Section 5096.7 R&T Code. Approved 17. George W. Hoopes request that veterans' exemption application form be sent to him. Referred to Assessor for reply 18. Board of Supervisors of Marin County Resolution No. 9206 declaring intent to reduce or eliminate services and programs in direct proportion to reductions or eliminations of State financial support. Filed 19. County of Napa Resolution No. 67-15 requesting State Legislature to study and hold hearings on effects of A. B. 80 establishing assessment practices and procedures for county assessors. Filed County Clerk recommendation that Board authorize Chairman to execute

20. Satisfactions and Discharges of Liens releasing Grants of Lien executed by Martha Hayes and Mrs. Martha Patton 21-22. Partial Satisfactions and Discharges of Liens and Trust Deed Subordination Agreement, partially

releasing and subordinating Grants of Lien executed by Martha Luckie and Charles Alfred Luckie Authorized 23. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized 24. County Counsel recommendation that he be authorized to eliminate cost of care rendered to a grandson in legal action to be commenced against Floyd Kilpatrick to enforce collection of Department of Medical Institutions claim. Authorized 25. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for February, 1967. Authorized 26. Petition for issuance of new warrant in lieu of void warrant to Mayfair Market in amount of \$4.91. Authorized 27. County Counsel report regarding legality of suggested change in Board's policy concerning mailing of dockets when requested. Ordered action held in abeyance for report concerning previous mailing 28. Re Bills introduced in 1967 Session of State Legislature: County Counsel recommendation that legislative representatives be instructed to seek modification of Senate Bill 254, giving certain rights to good faith improver of real property not owned by him; and to oppose Senate Bill 310, attempting to declare void hold-harmless agreement indemnifying promisee against liability for damages, in present form. So directed 29. Communications favoring Board's approval of certain economy suggestions of Governor Reagan. Filed 30. Building Inspection Department recommendation that Board adopt transmitted resolution of intention to change street names in Pauma Valley Country Club Estates Unit No. 2 and Pauma Valley Country Club Estates Unit No. 1, as requested by Utah Construction and Mining Company; hearing on 3/28/67 at 11:00 a.m. Adopted 31. Director of Building Inspection letter informing Board of his intention to retire from County service effective 7/13/67. Filed 32-34. Re amendment of 1966-67 Salary Ordinance and Classification and Compensation Plan: Chief Administrative Officer recommendation, Civil Service resolutions and Ordinance. Approved and adopted Ordinance No. 3050 (New Series) 35. La Jolla Business Consul request that County liens against certain property of Eileen Rose Whitlock Ortega, an Indian, be relinquished; and County Counsel recommendation that Board authorize Chairman to execute Satisfaction and Discharge of Lien releasing Grants of Lien executed by Eileen Ortega. Authorized 36. Chief Administrative Officer recommendation that Board approve in principle addition of two Deputy District Attorney IV positions in current year subject to classification by Department of Civil Service and Personnel. Approved in principle. 37. Director of Medical Institutions requests discharge from accountability for collection of Hospital accounts totaling \$14,948.48. Discharged 38. Director of Public Health request for acceptance and authorization to spend following donations in memory of Dinelle Squin, deceased: Mr. and Mrs. Paul E. Weiss \$5,000; Dr. and Mrs. Joseph McLaughlin \$5,000; and Mr. and Mrs. Clyde Randall \$10,000.

Accepted, with thanks, and authorized 39. Chief Administrative Officer recommendation that Board: Approve and authorize Director of Public Health to sign Agreement with State of California Health and Welfare Agency for reimbursement of County clerical cost for California Medical Assistance Program cases given services by Department of Public Health Crippled Children Services program term 7/1/66-6/30/67. Authorize addition of one clerical position as classified by Department of Civil Service and Personnel. Approved and authorized 40. County Library request for acceptance and addition to its inventory of gift books, inventory value \$358.94. Ratified acceptance and authorized 41. Requests for approval of Voluntary Support Agreements and settling liability of responsible relatives of patients at Fairview State Hospital. Approved and set 42. Judge Charles M. Snell transmittal of proposed 1967 legislation for Clerk's office of Municipal Court of San Diego Judicial District: Chief Administrative Officer recommendation that Board sponsor said legislation and direct County legislative representatives to take necessary action to obtain enactment. Decided to sponsor and directed 43. Probation Officer recommendation that Board approve and authorize Chairman to execute Agreement for Boarding Home Care for Children with Lizzie C. Sherman for one-year period commencing 3/8/67. Approved and authorized 44. Probation Officer requested for acceptance and authorization to spend \$30.00 donated by East San Diego Woman's Club for Hillcrest. Accepted, with thanks, and authorized 45. Mr. and Mrs. Hoyt E. Liggins, Sr. letter requesting Board to review their ability to reimburse County for son's stay at Rancho del Campo and questioning amount of bill. Referred to Chief Administrative Officer for details of charges 46. Purchasing Agent recommendation that Board approve and authorize Chairman to execute Lease Agreement with A. Edward and Bonnie S. Brudno for Ramona Justice Court and Sheriff's office for 2-year period commencing 3/1/67. Approved and authorized 47. Re sale of surplus County Hospital land (Portion of Pueblo Lot 1118) to Thomas M. Kelly and Ross G. Tharp; Purchasing Agent recommendation that Board: 47. Approve and authorize Purchasing Agent or his agent to execute Escrow Instructions 48. Authorize Chairman to execute Agreement for Sewer Lateral and Sewer Line Construction 49. Authorize Chairman to execute Grant Deed 49. Approved and authorized 50-51. Re Surplus Property No. 157, former Gertrude Woodward property: Purchasing Agent recommendation that Board direct Auditor and Controller to draw warrants for \$106.39 tax payment payable to Edwin Niese, Jr., Alameda County Tax Collector, and \$167.60 for cleaning trash and weeds payable to Superintendent of Streets, City of Oakland, California. Directed 52. Safety Officer recommendations that Board authorize Chairman to endorse drafts for \$96.89 and \$255.34, County's total claims for vehicle damages, Third Party Recovery Cases 66-76 and 67-10, respectively. Authorized 53. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants. Approved and authorized 54. Budget adjustments. Authorized 55. Claims and vouchers for

fund of money erroneously deposited in County treasury. Authorized payment 56. San Diego Gas & Electric Company Application for Electric Franchise for use of County rights of way for transmitting and distributing electricity to public; Chief Administrative Officer recommendation that Board refer Application to County Counsel, County Engineer and him for report and recommendation. So referred 57. Gail Belt request that Board oppose The Pacific Telephone and Telegraph Company request for rate increase. Filed 58. Proof of Publication of Ordinance No. 3046 (New Series). Approved and filed 59. Borrego Valley Mosquito Abatement District letter transmitting R.E. Thomson letter of resignation and requesting that Board appoint Floyd Andres as a member of its Board of Directors to fill vacancy. Accepted, with regret, and appointed 60. Harrison Park Improvement Association letter requesting information as to incorporating, forming a service area or legally organizing to protect property, roads and maintain law and order; and in interim requesting permission to place signs on certain County road that Harrison Park roads are privately maintained and hazardous. Referred to Executive Officer, Local Agency Formation Commission 61. Highlands Elementary School PTA resolution requesting initiation of annexation proceedings for inclusion of its attendance area in Spring Valley Recreation and Park District. Referred to Executive Officer, Local Agency Formation Commission 62. Valley Center Municipal Water District letter inquiring if County provides any services or advisors in landscaping line or has any suggestions relative thereto; and stating willingness to meet and discuss with Board, if interested, said District's expansion programs. Referred to Chief Administrative Officer 63. Local Agency Formation Commission suggestion that Board ask for Planning Commission report on possible zoning of proposed Rob-Inhood Homes, Inc. Annexation to determine if annexation proceedings should be initiated as requested by Spring Valley Sanitation District. Requested report from Planning Commission 64. Re Board of Retirement contract with F. E. Young Construction Co., Inc. for Project E103, Juvenile Probation Center, San Diego, California: Stone Equipment Incorporated demand for \$40.50 payment from owners no payment received from contractor of subcontractor. Referred to Auditor and Controller and Board of Retirement 65. Re Board of Retirement contract with R.E. Harkleroad Construction for Project E104, El Cajon Branch Library Additions: Davies Electric Co., Inc. Stop Notice to withhold \$11,691.74 and Walter F. Millhouse notification to withhold \$1,957.12 from R.E. Harkleroad Construction. Referred to Auditor and Controller and Board of Retirement 66. Re Project L955, Department of Medical Institutions, Edgemore Geriatric Hospital, Santee, California, Bedfast Building No. 52400, Add Rehabilitation Suites to Seven Wards: Department of Public Works recommendation that Board approve and authorize Chairman to execute Change Order No. 1, increase \$3, -035.00. Approved and authorized 67. Re Project K228, Gillespie Field Drainage Channel to Forester Creek: Department of Public Works transmittal of Ferry Bros. Const. Co. request for indefinite extension of time for completion of contract and recommendation

that Board grant extension of 90 days - until 3/31/67. Granted extension of 90 calendar days - until 3/31/67 68. Re Project K143, Oceanside Branch County Building, Welfare Remodeling, Restroom Facilities and Storage Addition: Department of Public Works recommendation for adoption of resolution approving plans and specifications and contract documents and determining wage rates, bid opening 3/30/67 at 2:00 p.m. Adopted 69. Department of Public Work recommendation that Board approve termination effective 2/28/67 of Airport Lease with Whaley Engineering Co., Inc. for portion of Gillespie Field. Approved, subject to provision Road Survey No. 635-66 - County Road J-16, Carrizo Gorge Road, Parcel 66125 70. One Grant Deed Road Survey No. 810-66 - County Road C-2, Lake Wohlford Road, Parcel 66424 71. One Easement Road Survey No. 1579 - County Road D-43, Massachusetts Avenue, Parcel 66292 72. One Grant Deed 73. One Partial Conveyance 74. Warrant \$1,300.00 75. Warrant \$22.50 Road Survey No. 1796 - County Road A-21, La Costa Avenue (East) Parcel 65477 76. One Subordination Agreement Accepted and authorized Re improvements in Kennedy Street, South Chula Vista, 1911 Improvement Act Unincorporated Area 181, R.I.D. 6068, Road Survey 1826; County Engineer recommendation that Board adopt: 77. Resolution adopting plans and specifications and assessment map; fixing liquidated damages; and ordering report filed 78. Resolution of intention, hearing 3/28/67 at 11:00 a.m. Adopted 79. Re contract with R.E. Hazard Contracting Co. and W.F. Maxwell Co., a Joint Venture for Construction of Friars Road Extension, Phase II (D 15-1), R.S. 1761, between 0.32 Mile West of Mission Village Drive and Mission Gorge Road, City and County of San Diego; County Engineer recommendation that Board approve and authorize Chairman to execute: Change Order No. 11, decrease of \$5,785.24 Change Order No. 12, increase of \$3,356.68 Approved and authorized 80. Re contract with R.E. Hazard Contracting Co. and W.F. Maxwell Co., a Joint Venture for Construction of Friars Road (D 15) and Friars Road Extension (D 15-1), Phase III, R.S. 1761-65, between State Road 395 and Mission Gorge Road, City and County of San Diego; County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 3, increase \$9,321.00. Approved and authorized 81. Re contract with Einer Brothers, Inc. for construction of Road Survey No. 455-64, Indian Hill Road (B 5B) and Old Castle Road (B 22), from State Highway XI-SD-395 Easterly 3,000 Feet to Road Survey No. 1427, Net Length 0.57 Mile: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 1, increase \$7,848.45, and 10-day extension. Approved and authorized 82. Re Construction of La Costa Avenue (A-21) R.S. 1796-65, San Diego Freeway (Route 5) to El Camino Real, a Total Distance of 1.67 Miles: County Engineer recommendation that Board adopt transmitted resolution awarding contract to Sim J. Harris Company. Adopted 83. Willis B. Givens, 2323 La Cresta Road, request for vacation of a portion of La Cresta Road abandoned by relocation, for waiver

(Continued from page 18)

of fee, and that he be granted excess parcel of land in exchange for right of way along new alignment for 51 feet from center line, over his property lying west of old road; County Engineer recommends approval, subject to conditions. Referred to County Counsel and County Engineer for preparation of proper documents 84. Bond guaranteeing payment of 1966 taxes on Clairemont Mesa South Unit No. 9, Map No. 5763, can now be released. Authorized 85. Re Special Use Permit P64-130 granted William T. Carroll, Escondido: Building Inspection Department request that case be closed as property annexed to City of Escondido and no longer subject to jurisdiction of said Department for control of land uses. So ordered 86. Re Application No. P66-138 of Vern Shelton for special use permit for church to be conducted in existing building and variance to eliminate church parking requirements, Pine Valley Section: Mrs. Vern Shelton request that Board reconsider its denial of said Application. Filed 87. Application No. V66-194 of M. I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Granted for 1 year, subject to applicant agreeing to remove sign at no expense to County in event of necessary road widening; and requested Planning Commission to study and recommend on possible change in setback requirements for signs 88. Sheriff presentation of \$4, -350.89 check from California Peace Officers Training Fund. Accepted and ordered deposited in General Fund 89. Resolution proclaiming 2/-26/67 through 3/4/67 as Save for the Future Week. Adopted and presented by Chairman to Fred Stalder, President of Central Federal Savings, and Alfred Schneider, Vice President and Treasurer, Sentinel Savings and Loan Association 90. James P. Rasmussen letter tendering his resignation as Tax Collector effective 3/31/67. Accepted, with regret 91. Appointment of Tax Collector. Appointed James E. Jones effective 4/1/67 Reverter action against County at Fallbrook Community Airport: Supervisor Cozens report concerning conference in Washington, D.C. with representatives of FAA and GSA; and request that Board withhold action until matter is clarified. 92. Filed 93. Commended Chairman Cozens for his outstanding efforts 94. San Diego County and Municipal Employees Union, Local No. 127 letter requesting reconsideration by Board of its action adopting Personnel Relations Policy as adopted by California Supervisors Association of California. Referred to Chief Administrative Officer for review with all concerned 95. Bernardo Beautiful and Garden Club letter requesting that Gardener-Foreman, County Administration Center, be a judge at its third annual Yard and Garden contest. Referred to Department of Public Works 96. Kenneth R. Rearwin letter of resignation from Planning Commission, effective 2/28/67. Accepted, with regret 97. San Diego County and Municipal Employees Union, Local No. 127 request for copies of Youth Authority Study report. Clerk to advise that copies will be available at time presentation is made to Board 98. Hearing on assessment for

installation of an ornamental street lighting system, First Street, Encinitas, 1911 Improvement Act Unincorporated Area 202. Adopted resolution confirming assessment 99. Hearing on resolution of intention to change name of El Rancho Vista Lane to El Rancho Vista North, near Chula Vista. Adopted resolution so changing Continued hearing on Application No. R66-47 of Frances Greenleaf for reclassification from R-2 to C-2, Lemon Grove Section. Planning Commission recommends denial of C-2 but approval of C and acceptance of Easement on file. Reports from Building Inspection Department and Department of Public Health. 100. Accepted Easement 101. Adopted Ordinance No. 3051 (New Series) reclassifying to C as recommended by Planning Commission So ordered 102. Re Assessment Appeals Boards: County Counsel submits form of ordinance amending 1966-67 Salary Ordinance to provide for reasonable traveling expenses to and from meetings of members. Adopted Ordinance No. 3052 (New Series) 103. Re travel expenses of four members of Juvenile Justice Commission to attend conference of Juvenile Justice Commissions at San Francisco, 3/4/67: Robert K. Cleator of Juvenile Justice Commission expressing personal comments about disallowance of overnight expenses and submitting resignation as member; and Chief Administrative Officer recommendation, having been informed that conference begins at 8:00 a.m., that overnight expenses be allowed. Approved overnight expenses; and requested Chairman Cozens to contact Mr. Cleator as to resignation 104. Will D. Rudd, Jr. letter requesting reexamination of procedure permitting tax exemption of commercial property held in name of tax exempt organizations rather than real owner and requesting information as to total value of property in County owned by certain tax exempt organizations. Referred to Assessor for report 105. San Diego County Fish and Game Commission letter advising of its resolution recommending that Board recommend to California Department of Fish and Game that no increase be allowed in number of antlerless permits for San Diego County for 1967 and suggesting said recommendation be conveyed at future hearing to be conducted by said Department. Approved and directed California Department of Fish and Game be advised 106. Chief Administrative Officer submission of Peat Marwick, Mitchell & Co. proposal for special audits of accounts of James R. Phelan, deceased former Auditor and Controller, and A. V. Nichols, Acting Auditor and Controller, at estimated cost of \$4,200.00. Referred to County Counsel for preparation of agreement 107. Travel Request: Municipal Court of San Diego Judicial District - 11 Judges - 3/10/67-3/12/67 To attend Municipal Courts Workshop of Conference of California Judges, Fresno, California, airplane and private car, including registration fee (increasing number of persons authorized for budgeted trip and substitution of two trips authorized in current travel program) Authorized 108. Travel Request: County Clerk - R. B. James - 3/1/67-3/2/67 To attend Senate Judiciary Committee meeting, Sacramento, California, airplane Authorized 109. Resolution declaring intention to proceed with construction of a junior juvenile forestry camp during 1967-1968 fiscal year under certain conditions and limitations; and directing Chief Administrative Officer to so advise State Department of Youth Authority, and Los Angeles County Chief Administrative Officer and County Counsel, recommendation that no appeal be taken from adverse Court decision relative to cost of caring for and maintaining parolees placed in County Jail or Juvenile Hall by State parole agents. Requested Chief Administrative Officer to contact Los Angeles County Chief Administrative Officer relative to recommending legislation and report back to Board The following miscellaneous communications and reports were received and filed: 124. State Board of Equalization statement of local tax distribution 11/5/67-2/6/67, inclusive, and \$255,000.00 warrant. 125. State Department of Public Health statement of remittance advice and \$40,708.14 warrant for treatment of cerebral palsied children, 9/23/66 to 12/29/66. 126. State Department of Public Health statement of remittance advice and \$24,598.50 warrant for maternal and child health and/or chronic illness and aging, first 1/2 of 1966-67 fiscal year. 127. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 128. State Fish and Game Commission meeting agenda for 3/3/-67. 129. City of Oceanside resolutions relative to naming streets: Resolution No. 67-17 - Naming a certain right of way Benson Place Resolution No. 67-18 - Establishing name California Street for unnamed street Resolution No. 67-19 - Establishing name Downs Street for unnamed Street 130. City of San Marcos resolutions relating to Special Municipal Election 5/2/67: Resolution No. 67-275 giving notice of said Election Resolution No. 67-276 requesting Registrar of Voters to refer specified services to said City relating to conduct of said Election 131. Mission Soil Conservation District notice of reappointment to its Board of Directors of Harold L. Stokes, C.R. Moore and Felix R. Garmsey. 132. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest: Municipal Court Action No. 6245, Board of Supervisors' Document No. 384659 Municipal Court Action No. 6281, Board of Supervisors' Document No. 384700 Superior Court Action No. 299921, Board of Supervisors' Document No. 384719 133. Affidavits of Publication in Town and Country News of abstracts minutes of Board of Supervisors regular meeting held 1/31/67, adjourned regular meeting held 2/6/67, and regular meeting held 2/-7/67. 134. Assessor report on proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Helix Heights Subdivision" (BC67-1). 135. Auditor and Controller Audit Report of Official and Other Surety Bonds at 6/30/66. 136. Auditor and Controller Audit Report of Superior Court for period 7/1/63 to 6/30/66. 137. Release and Discharge of Liens releasing Grant of Lien executed by Wilburn Drake Anderson (recorded in County of Los Angeles). 138. Copies of Satisfactions and Discharges of Liens. 139. Recorded certified copy of Final Order of Condemnation as to Parcel 63450 in County of San Diego v. Charles H. Reser, et al, Superior Court No. 292370 in connection with Road Survey No. 1714-63, County Road E-21, Winter Gardens Boulevard. 140. Copy of County Veterinarian reply to F. Wright and Margaret W. McConnell endorsement of proposed inclusion of ecologist on County Rabies Control Council.

141. Frank H. Hobbs letter proposing establishment of commercial amusement center in County park; and copy of Director of Parks and Recreation reply thereto. 142. Vera A. Mowbray letter of thanks for Certificate of Appreciation in honor of her service as a member of Board of Health. 143. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for January, 1967. 144. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of Chula Vista of "Mahy's Sweetwater Valley Annexation No. 2" (CA67-1). 145. Local Agency Formation Commission approval on 2/20/67 of proposed annexation to City of El Cajon of "Jamacha Annexation No. 2" (CA67-2). 146. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of El Cajon of "Marshall Annexation" (CA67-3). 147. Copy of Local Agency Formation Commission letter to Department of Special District Services concerning said Commission's approval on 2/20/67 of proposed "La Jolla Hills Estates Annexation" (DA67-1) to Solana Beach Lighting District rather than originally proposed Eden Gardens Lighting District. 148. Local Agency Formation Commission resolutions approving, subject to conditions, proposed annexations to Vista Sanitation District of "Annexation No. 20" (CO (A)67-7) and "Annexation No. 23" (CO (A)67-8). 149. Local Agency Formation Commission resolution approving proposed detachment from Mootamiah Municipal Water District of "Cawthon Detachment" (CO (W) 67-2). 150. Local Agency Formation Commission resolution approving proposed detachment, to which owners have consented, from Rainbow Municipal Water District of "Morro Hill Detachment" (CO (W) 66-68). 151. Copy of Planning Department reply to So-Go Enterprises, Inc. request for change in conditions of Special Use Permit No. P65-130 relating to divider along property lines. 152. Tax Collector certification that all taxes have been paid on Clairemont Mesa South Unit No. 4, Map No. 5778. 153. Clerk report of filing final map of Webb's Muirlands Riviera, City of San Diego, Map No. 5841, and of signing certificates regarding taxes thereon. 154. State Division of Highways letter submitting California Highway Commission resolution relinquishing highway right of way in County of San Diego, Road 11-SD-67-0-0-1.6, Request No. 15077; and directing attention to Section 100.9 of Streets and Highway Code regarding State erected directional signs. 155. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation, Road, County Fish and Game Propagation, Special Aviation and Special Tax Account Funds for January, 1967. 156. Auditor and Controller Monthly Financial Statement for January, 1967

The Board adjourned in memory of James Black, Mrs. Florence Irene Eddy, Bernard B. Einer, Cecil B. Grove, Myron Lustig, Joseph Harper Mack, Olin Curt Majors, Fritz Roll and Mrs. Emma Stokes. ROBERT C. COZENS Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors

122. Santee School District request for temporary transfer of \$70,000.00. Resolution prepared. Adopted resolution At 11:59a. m., Chairman Cozens entered and assumed the Chair. HENRY A. BONEY Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors

123. Re County of San Diego v. State of California, Los Angeles Superior Court Action No. 894230: County Counsel, with concurrence of Chief Administrative Officer

124. City of Oceanside resolutions relative to naming streets: Resolution No. 67-17 - Naming a certain right of way Benson Place Resolution No. 67-18 - Establishing name California Street for unnamed street Resolution No. 67-19 - Establishing name Downs Street for unnamed Street 130. City of San Marcos resolutions relating to Special Municipal Election 5/2/67: Resolution No. 67-275 giving notice of said Election Resolution No. 67-276 requesting Registrar of Voters to refer specified services to said City relating to conduct of said Election 131. Mission Soil Conservation District notice of reappointment to its Board of Directors of Harold L. Stokes, C.R. Moore and Felix R. Garmsey. 132. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest: Municipal Court Action No. 6245, Board of Supervisors' Document No. 384659 Municipal Court Action No. 6281, Board of Supervisors' Document No. 384700 Superior Court Action No. 299921, Board of Supervisors' Document No. 384719 133. Affidavits of Publication in Town and Country News of abstracts minutes of Board of Supervisors regular meeting held 1/31/67, adjourned regular meeting held 2/6/67, and regular meeting held 2/-7/67. 134. Assessor report on proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Helix Heights Subdivision" (BC67-1). 135. Auditor and Controller Audit Report of Official and Other Surety Bonds at 6/30/66. 136. Auditor and Controller Audit Report of Superior Court for period 7/1/63 to 6/30/66. 137. Release and Discharge of Liens releasing Grant of Lien executed by Wilburn Drake Anderson (recorded in County of Los Angeles). 138. Copies of Satisfactions and Discharges of Liens. 139. Recorded certified copy of Final Order of Condemnation as to Parcel 63450 in County of San Diego v. Charles H. Reser, et al, Superior Court No. 292370 in connection with Road Survey No. 1714-63, County Road E-21, Winter Gardens Boulevard. 140. Copy of County Veterinarian reply to F. Wright and Margaret W. McConnell endorsement of proposed inclusion of ecologist on County Rabies Control Council.

141. Frank H. Hobbs letter proposing establishment of commercial amusement center in County park; and copy of Director of Parks and Recreation reply thereto. 142. Vera A. Mowbray letter of thanks for Certificate of Appreciation in honor of her service as a member of Board of Health. 143. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for January, 1967. 144. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of Chula Vista of "Mahy's Sweetwater Valley Annexation No. 2" (CA67-1). 145. Local Agency Formation Commission approval on 2/20/67 of proposed annexation to City of El Cajon of "Jamacha Annexation No. 2" (CA67-2). 146. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of El Cajon of "Marshall Annexation" (CA67-3). 147. Copy of Local Agency Formation Commission letter to Department of Special District Services concerning said Commission's approval on 2/20/67 of proposed "La Jolla Hills Estates Annexation" (DA67-1) to Solana Beach Lighting District rather than originally proposed Eden Gardens Lighting District. 148. Local Agency Formation Commission resolutions approving, subject to conditions, proposed annexations to Vista Sanitation District of "Annexation No. 20" (CO (A)67-7) and "Annexation No. 23" (CO (A)67-8). 149. Local Agency Formation Commission resolution approving proposed detachment from Mootamiah Municipal Water District of "Cawthon Detachment" (CO (W) 67-2). 150. Local Agency Formation Commission resolution approving proposed detachment, to which owners have consented, from Rainbow Municipal Water District of "Morro Hill Detachment" (CO (W) 66-68). 151. Copy of Planning Department reply to So-Go Enterprises, Inc. request for change in conditions of Special Use Permit No. P65-130 relating to divider along property lines. 152. Tax Collector certification that all taxes have been paid on Clairemont Mesa South Unit No. 4, Map No. 5778. 153. Clerk report of filing final map of Webb's Muirlands Riviera, City of San Diego, Map No. 5841, and of signing certificates regarding taxes thereon. 154. State Division of Highways letter submitting California Highway Commission resolution relinquishing highway right of way in County of San Diego, Road 11-SD-67-0-0-1.6, Request No. 15077; and directing attention to Section 100.9 of Streets and Highway Code regarding State erected directional signs. 155. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation, Road, County Fish and Game Propagation, Special Aviation and Special Tax Account Funds for January, 1967. 156. Auditor and Controller Monthly Financial Statement for January, 1967

122. Santee School District request for temporary transfer of \$70,000.00. Resolution prepared. Adopted resolution At 11:59a. m., Chairman Cozens entered and assumed the Chair. HENRY A. BONEY Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors

123. Re County of San Diego v. State of California, Los Angeles Superior Court Action No. 894230: County Counsel, with concurrence of Chief Administrative Officer

124. City of Oceanside resolutions relative to naming streets: Resolution No. 67-17 - Naming a certain right of way Benson Place Resolution No. 67-18 - Establishing name California Street for unnamed street Resolution No. 67-19 - Establishing name Downs Street for unnamed Street 130. City of San Marcos resolutions relating to Special Municipal Election 5/2/67: Resolution No. 67-275 giving notice of said Election Resolution No. 67-276 requesting Registrar of Voters to refer specified services to said City relating to conduct of said Election 131. Mission Soil Conservation District notice of reappointment to its Board of Directors of Harold L. Stokes, C.R. Moore and Felix R. Garmsey. 132. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest: Municipal Court Action No. 6245, Board of Supervisors' Document No. 384659 Municipal Court Action No. 6281, Board of Supervisors' Document No. 384700 Superior Court Action No. 299921, Board of Supervisors' Document No. 384719 133. Affidavits of Publication in Town and Country News of abstracts minutes of Board of Supervisors regular meeting held 1/31/67, adjourned regular meeting held 2/6/67, and regular meeting held 2/-7/67. 134. Assessor report on proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Helix Heights Subdivision" (BC67-1). 135. Auditor and Controller Audit Report of Official and Other Surety Bonds at 6/30/66. 136. Auditor and Controller Audit Report of Superior Court for period 7/1/63 to 6/30/66. 137. Release and Discharge of Liens releasing Grant of Lien executed by Wilburn Drake Anderson (recorded in County of Los Angeles). 138. Copies of Satisfactions and Discharges of Liens. 139. Recorded certified copy of Final Order of Condemnation as to Parcel 63450 in County of San Diego v. Charles H. Reser, et al, Superior Court No. 292370 in connection with Road Survey No. 1714-63, County Road E-21, Winter Gardens Boulevard. 140. Copy of County Veterinarian reply to F. Wright and Margaret W. McConnell endorsement of proposed inclusion of ecologist on County Rabies Control Council.

141. Frank H. Hobbs letter proposing establishment of commercial amusement center in County park; and copy of Director of Parks and Recreation reply thereto. 142. Vera A. Mowbray letter of thanks for Certificate of Appreciation in honor of her service as a member of Board of Health. 143. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for January, 1967. 144. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of Chula Vista of "Mahy's Sweetwater Valley Annexation No. 2" (CA67-1). 145. Local Agency Formation Commission approval on 2/20/67 of proposed annexation to City of El Cajon of "Jamacha Annexation No. 2" (CA67-2). 146. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of El Cajon of "Marshall Annexation" (CA67-3). 147. Copy of Local Agency Formation Commission letter to Department of Special District Services concerning said Commission's approval on 2/20/67 of proposed "La Jolla Hills Estates Annexation" (DA67-1) to Solana Beach Lighting District rather than originally proposed Eden Gardens Lighting District. 148. Local Agency Formation Commission resolutions approving, subject to conditions, proposed annexations to Vista Sanitation District of "Annexation No. 20" (CO (A)67-7) and "Annexation No. 23" (CO (A)67-8). 149. Local Agency Formation Commission resolution approving proposed detachment from Mootamiah Municipal Water District of "Cawthon Detachment" (CO (W) 67-2). 150. Local Agency Formation Commission resolution approving proposed detachment, to which owners have consented, from Rainbow Municipal Water District of "Morro Hill Detachment" (CO (W) 66-68). 151. Copy of Planning Department reply to So-Go Enterprises, Inc. request for change in conditions of Special Use Permit No. P65-130 relating to divider along property lines. 152. Tax Collector certification that all taxes have been paid on Clairemont Mesa South Unit No. 4, Map No. 5778. 153. Clerk report of filing final map of Webb's Muirlands Riviera, City of San Diego, Map No. 5841, and of signing certificates regarding taxes thereon. 154. State Division of Highways letter submitting California Highway Commission resolution relinquishing highway right of way in County of San Diego, Road 11-SD-67-0-0-1.6, Request No. 15077; and directing attention to Section 100.9 of Streets and Highway Code regarding State erected directional signs. 155. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation, Road, County Fish and Game Propagation, Special Aviation and Special Tax Account Funds for January, 1967. 156. Auditor and Controller Monthly Financial Statement for January, 1967

122. Santee School District request for temporary transfer of \$70,000.00. Resolution prepared. Adopted resolution At 11:59a. m., Chairman Cozens entered and assumed the Chair. HENRY A. BONEY Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors

123. Re County of San Diego v. State of California, Los Angeles Superior Court Action No. 894230: County Counsel, with concurrence of Chief Administrative Officer

124. City of Oceanside resolutions relative to naming streets: Resolution No. 67-17 - Naming a certain right of way Benson Place Resolution No. 67-18 - Establishing name California Street for unnamed street Resolution No. 67-19 - Establishing name Downs Street for unnamed Street 130. City of San Marcos resolutions relating to Special Municipal Election 5/2/67: Resolution No. 67-275 giving notice of said Election Resolution No. 67-276 requesting Registrar of Voters to refer specified services to said City relating to conduct of said Election 131. Mission Soil Conservation District notice of reappointment to its Board of Directors of Harold L. Stokes, C.R. Moore and Felix R. Garmsey. 132. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest: Municipal Court Action No. 6245, Board of Supervisors' Document No. 384659 Municipal Court Action No. 6281, Board of Supervisors' Document No. 384700 Superior Court Action No. 299921, Board of Supervisors' Document No. 384719 133. Affidavits of Publication in Town and Country News of abstracts minutes of Board of Supervisors regular meeting held 1/31/67, adjourned regular meeting held 2/6/67, and regular meeting held 2/-7/67. 134. Assessor report on proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Helix Heights Subdivision" (BC67-1). 135. Auditor and Controller Audit Report of Official and Other Surety Bonds at 6/30/66. 136. Auditor and Controller Audit Report of Superior Court for period 7/1/63 to 6/30/66. 137. Release and Discharge of Liens releasing Grant of Lien executed by Wilburn Drake Anderson (recorded in County of Los Angeles). 138. Copies of Satisfactions and Discharges of Liens. 139. Recorded certified copy of Final Order of Condemnation as to Parcel 63450 in County of San Diego v. Charles H. Reser, et al, Superior Court No. 292370 in connection with Road Survey No. 1714-63, County Road E-21, Winter Gardens Boulevard. 140. Copy of County Veterinarian reply to F. Wright and Margaret W. McConnell endorsement of proposed inclusion of ecologist on County Rabies Control Council.

141. Frank H. Hobbs letter proposing establishment of commercial amusement center in County park; and copy of Director of Parks and Recreation reply thereto. 142. Vera A. Mowbray letter of thanks for Certificate of Appreciation in honor of her service as a member of Board of Health. 143. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for January, 1967. 144. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of Chula Vista of "Mahy's Sweetwater Valley Annexation No. 2" (CA67-1). 145. Local Agency Formation Commission approval on 2/20/67 of proposed annexation to City of El Cajon of "Jamacha Annexation No. 2" (CA67-2). 146. Local Agency Formation Commission approval, subject to condition, on 2/20/67 of proposed annexation to City of El Cajon of "Marshall Annexation" (CA67-3). 147. Copy of Local Agency Formation Commission letter to Department of Special District Services concerning said Commission's approval on 2/20/67 of proposed "La Jolla Hills Estates Annexation" (DA67-1) to Solana Beach Lighting District rather than originally proposed Eden Gardens Lighting District. 148. Local Agency Formation Commission resolutions approving, subject to conditions, proposed annexations to Vista Sanitation District of "Annexation No. 20" (CO (A)67-7) and "Annexation No. 23" (CO (A)67-8). 149. Local Agency Formation Commission resolution approving proposed detachment from Mootamiah Municipal Water District of "Cawthon Detachment" (CO (W) 67-2). 150. Local Agency Formation Commission resolution approving proposed detachment, to which owners have consented, from Rainbow Municipal Water District of "Morro Hill Detachment" (CO (W) 66-68). 151. Copy of Planning Department reply to So-Go Enterprises, Inc. request for change in conditions of Special Use Permit No. P65-130 relating to divider along property lines. 152. Tax Collector certification that all taxes have been paid on Clairemont Mesa South Unit No. 4, Map No. 5778. 153. Clerk report of filing final map of Webb's Muirlands Riviera, City of San Diego, Map No. 5841, and of signing certificates regarding taxes thereon. 154. State Division of Highways letter submitting California Highway Commission resolution relinquishing highway right of way in County of San Diego, Road 11-SD-67-0-0-1.6, Request No. 15077; and directing attention to Section 100.9 of Streets and Highway Code regarding State erected directional signs. 155. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation, Road, County Fish and Game Propagation, Special Aviation and Special Tax Account Funds for January, 1967. 156. Auditor and Controller Monthly Financial Statement for January, 1967

122. Santee School District request for temporary transfer of \$70,000.00. Resolution prepared. Adopted resolution At 11:59a. m., Chairman Cozens entered and assumed the Chair. HENRY A. BONEY Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors

123. Re County of San Diego v. State of California, Los Angeles Superior Court Action No. 894230: County Counsel, with concurrence of Chief Administrative Officer



Gallop Gossip

By PAT DAVIS and MARILYN AND MAXINE NEWMAN


There will be THREE horse shows on Sunday, March 12; the Pinto Horse Assn. is holding their show at the Tumbleweed Ring in Lakeside. Starting time is 8:30 a. m.; entry fee \$1 a class; trophy to first, ribbons thru 10th in junior classes, and thru 6th in open and senior; there will be five high point gift certificate awards; the cook shack will be open; judge will be Nadine Gonzales of Lakeside; for further information call 281-5422.

The Sunnyside Saddle Club Fourth annual open horse show and gymkhana will also be held this same day, at their ring, located in the 5200 block of Sweetwater Road, Bonita. Equitation is \$2 a class and will be held in the morning starting at 8:30 a. m.; the judge will be Ralph V. Walker of San Diego. Gymkhana is in the afternoon and will be \$1 a class. Trophies to first ribbons thru 10th in junior classes; high point trophies to equitation and gymkhana. For information call 479-0424 or 479-4006 or 479-2158.

Also Fletcher Hills Ranch is having an all ribbon fun show for junior horsemen in the local area. Age limit is 16 years and under; entry fee 50¢ a class; no show equipment is necessary; the judge will be from the ranch. There will be the regular schedule of events in equitation plus some gymkhana. For information call Jerry McCaw at 466-8449.

The results of the Tumbleweed Riding Club's open junior horse show on Feb. 25 were: Showmanship in Hand 13 thru 17, Julie Riding showing R. Echo; Showmanship 12 & Under, Sandy Tsagares showing Little Gray Lady; Bareback Horsemanship and Western Horsemanship 13 thru 17, Barbara Thunder riding Redwood Slivers; Western Horsemanship 10 & Under and 12 & Under, Carl Meyer riding Mohawk Chief; Non-Blue Western Pleasure, Princess Flip, ridden by Irene Hurlbert. Polo Turn 13 thru 17, Lynn Bradfield riding Topper; Polo Turn 12 & Under, Diane Nimmo riding Little Bay Lady; Figure 8 Flag 13 thru 17, Terry Clark riding Scat Cat; Figure 8 Flag 12 & Under, Yvonne Isaacs on her new pony, Jackpot, Yvonne was very happy as this was her pony's first trophy. Keyhole 13 thru 17, Patty Statler riding Skeeter; Keyhole 12 & Under, Jackie Bradfield riding Thunder; Non-Blue Musical Hats, Kathy Ingram riding Dusty.

Lathing and Plastering
Contractors
REMODELING - STUCCO - RECOLORING
W. W. Sommerville 443-2275

 **Alpine**
GRADING & EQUIPMENT RENTAL
SINCE 1948
PHONE 445-2214
Roads Building Sites
Dam Building Subsoiling Brushing Subdivisions
FRED RUSHING
Rt. 1, Box 76
Alpine, Calif.

Fletcher Hills Ranch Horse Show of Feb. 26 had a large number of exhibitors with 207 entries. Everyone seemed pleased with the way the show was run as well as how Norman McDonnell handled the judging. First place winners are: Showmanship at Hand, Mark Contway showing Molly's Bay Bars; Bareback Horsemanship 17 & Under, Lynn Romero riding Dusty; Western Horsemanship and Western Pleasure 12 & Under, Lou Ann Lewellen riding Dusty; Western Horsemanship 13 thru 17 and Trail Horse 17 & Under, Gary Weinberger riding Chiquito Joe; Western Horsemanship 7 & Under, Gina Bentley riding Sir Swen; Western Pleasure 13 thru 17, Leanne Rutherford riding Pugjan; Trail Horse Open, Susie Cushman riding Cinnamon Girl; Jr. Stock Horse 17 & Under, Diane Myes riding Amber Lee Reed and Diane also won English Pleasure Open, riding Farmer's Daughter; Stock Horse Open, Wes Sitlock riding Junior Boy; Western Pleasure 18 & Over, Gay Varner riding Ora-Bars; Western Pleasure Color Class, Sandy Johnson riding Compache Cindy; Western Horsemanship Open and Western Pleasure Open, Kris Trimlett riding Bergundy Clown; Western Pleasure Quarter Horse, Barbara McGregor riding Poco Fact; Novice Western Pleasure Maiden Rider-Non-Blue Ribbon horse, Celia Odum riding Rebel Rusher. High Point rider of the day was Sandy Johnson on Compache Cindy owned by Oscar and Jan Schwartz. The Fletcher Hills Ranch horse show arena is available to all riding clubs in the area for a very nominal fee. Contact Jerry McCaw 466-8449.

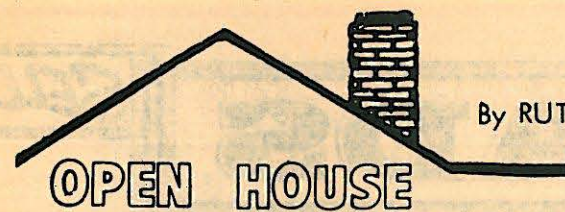
Foal news from Lakeside: Geneva Blanton sent her mare Midnight Lu to the stallion Shadow's King, at Centaur Farms located in Ontario, California. Both are Tennessee Walkers. Lu is a double bred granddaughter of the World Champion, Midnight Sun. Shadow's King is of Merry Go Boy stock. Bob and Marjorie Riding have a black Morgan colt, born Feb. 8, out of their Justina Allen. He is by Waer's Playboy and a full brother to the Ridings yearling, R Drummer Boy. Robert and Marlene Ball have a four-month-old colt by Dondi Bar (a grandson of Three Bars, a thoroughbred), and out of their quarter mare, Argo's Destiny by Prince Argo Jr. (thoroughbred). Argo's Destiny's dam was Destiny Bay which ran AAA at the quarter tracks, she raced against some famous horses, one was Hard Twist, a World Champion Quarter Horse.

Call us if you have any horse news, Pat 443-6045 or Maxine 445-3184.

Towing **Motor Overhaul** Free Loan Car
\$49.50 6 cyl. \$89.50 8 cyl.
Auto. Trans. Overhaul \$49.50 10 yrs same location
NU MOTOR EXCHANGE
930 E. WASHINGTON 444-1600
EL CAJON, CALIF. 444-6300

CLASSIFIED **GET RESULTS!!**
442-8844
ADS

ACREAGE WANTED
ANY SIZE
HAVE READY BUYERS
YOUR LAND BROKERS
Pierce Realty Co.
1500 E. Main El Cajon 442-1686



By RUTH FULLER

OPEN HOUSE

THE TELEPHONE WAS ringing as we dashed in the door the other night, and I dumped the groceries hastily on the breakfast bar to answer it — you just never know what important call you might miss — on the other hand, it might be a bill collector, but that's a chance you just have to take. The pleasant voice on the other end of the line said, "Mrs. Fuller?" and when I admitted cautiously that I was she, my caller said with some exasperation, "Do you have ANY idea how many Fullers there are in the phone book? I've been trying to reach you ALL day!" "A bill collector," I said to myself — "nobody else would be so persistent!" Mentally I began formulating excuses — which bill had I overlooked — which account had I forgotten to pay? But my caller said: "I read your column the other day, and I wondered if you had any puppies left?" I had to sit down hastily on a kitchen stool, I was so pleasantly surprised! "Play it cool," I said to myself, "don't spoil a chance to unload — that is, I mean give some fine person a chance to own one of my wonderful dogs!" I said, well, yes, I just happened to have one or two left

"DO YOU HAVE a black one?" she asked, and I admitted I did indeed, have one black one.

"I'LL TAKE THE black puppy," she said with decision.

"WHEN WOULD YOU like her," I asked, and held my breath — maybe she didn't want a female

"AS SOON AS I can get her," she replied, without, so far as I could tell, batting an eyelash.

I CAST A quick look around my disarranged living room: I couldn't have anyone see the place like this, so with considerable deviousness I said I'd be happy to bring the puppy to the library where I work first thing in the morning, because the library would be easier to find than my house, and my benefactress agreed, so once more I collected a dog, her bed, a can or two of her favorite food and I took her to the library.

HER MOTHER, PENNY, cannot count, and so did not miss her daughter at all, I am sure. Miss Foster, the children's librarian greeted us with a raised eyebrow. "A NOTHER puppy?" she inquired. "Who's the victim — I mean, who's the fortunate recipient this time?" The small, plump ball of fur won her over immediately, and she agreed it was quite a puppy.

AS LONG AS the cardboard box remained next to my desk

Do You Like This Newspaper?

if so

Don't Tell Us

(Although We'd Like to Know Too)

Tell Our Loyal Advertisers

These merchants and businessmen are the reason you continue to receive your newspaper each week. THANK THEM!

SUPPORT THEM!

all went well. I furnished the puppy with a dish of water and some food and she alternately napped and ate. Opening time came. Miss Foster said, "It will be a question as to which is more in demand today — books or the puppy!" We decided to deposit the dog in the staff room behind closed doors. This was a mistake. Sounds of anguish were not long in coming. Loud wails from behind the door and I went in to discover the water dish overturned and a very wet, disconsolate small dog.

I DRIED HER off, went out to check out some more books and more cries of anguish assailed my ears. This time she managed to climb out of her box and she had gotten wedged under a couch. While I pried her loose Miss Foster came in and said: "Here is her new family," and a charming lady with two, very pretty small blonde girls came in. "You have come for the puppy!" I said gratefully, and when introductions were made it was love at first sight on both sides. The little girls went off happily clutching their new dog — their brother, Mother said, had stayed home to arrange his room for the new tenant!

I WAS LEFT with an empty water dish and a soggy cardboard box, disconsolate again. Miss Foster said, "After seeing those darling little girls, I have a feeling that puppy isn't going to miss you all all!" And she is so right! It's just the other way around!

Dr. Edgar M. Poe
OPTOMETRIST
IN ALPINE — 445-2345

ORDER BLANK

FOR THIS
edition of
the Town and Country Newspapers

IF YOU LIVE IN THIS AREA AND HAVE BEEN OMITTED FROM OUR MAILING LIST AND WOULD LIKE TO RECEIVE THIS PAPER, PLEASE FILL OUT THIS FORM AND MAIL IT TO:

P.O. BOX 2247
EL CAJON, CALIF. 92021

(THE PAPER IS FREE)

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP CODE _____

BUY

WANT ADS

SELL

Telephone

442-8844

The Direct Line
To Classified

DEADLINE:

Monday at 5 p. m.

Classified
10¢ a wordBUSINESS
Service
Directory

ACCOUNTANTS

J.T. Conroy Bookkeeping Serv.
9734 Los Coches Rd. 443-3889ENO'S BOOKKEEPING
11964 Woodside 448-7667

ANTIQUES

Windmill House Antiques
& Folk Arts
13468 Hwy. 80 Lks. 443-3777

CLEANERS

BARNEY'S CLEANER'S
DRIVE-IN
12154 Woodside Ave. 443-3332

CONTRACTORS,

WOODSIDE ELECTRIC
Gene Birdsall
12188 Lakeside Ave. 443-3933

INSURANCE

HAL RAKOWSKI, Ins. Agncy.
"All forms of insurance"
9727 Los Coches Rd. 443-3801

WINDOW WASHING

Chuck's Window Cleaning
13208 Lamplite Ln. 443-2023

HUGH GRIFFEN

Home and Office Care
443-1215

INCOME TAX SERVICE

AL AGOSTINI
444-2101 or 443-1695

SKOUSEN TAX SERVICE

20 years experience, reasonable
rates.
For home service call: Thomas
Mills. 448-3062.

WATER WELLS

PUMPS

Water Wells Drilled

STOCKTON PUMP
AND MACHINE 311 N. 2nd
444-2672 El CajonTREES trimmed, topped and
removed. 20 years experi-
ence. Work cheaply. 448-
2928.PATIOS, drives, foundations,
tractor work, top soil and
hauling. Pappy (C. E.)
Shields, 443-1218.

MUSIC LESSONS

GRAYSON MUSIC CENTER
10001 Maine Ave.
Lakeside 443-3994HOMES — GARAGES — PATIOS
ADDITIONS — KITCHENS
REMODELINGFree Estimates 443-3331
Walt Winward, BuilderFERTILIZER. We load and de-
liver or you haul. 443-6216.

BARBERS

TINA'S BARBER SHOP
10021 Maine 443-3743FRIGIDAIRE refrigerator, 12 cu.
ft. Automatic defrost. Guar-
anteed, \$179.MAYTAG AUTO. WASHER, wa-
ter level control, lint filter,
exc. cond. \$99.

442-9236

HELLAND APPLIANCES
357 N. Magnolia Ave.
EL CAJON SHOPPING CENTERBUY SELL TRADE
USED FURNITURE
Lakeside Trading Post 443-2701CERAMIC CLASSES
Starting in February. Learn a
fascinating hobby. 443-2163.REAL ESTATE salesman or broker
wanted for new office open-
ing in Alpine. Specializing
in acreage. Call person to
person collect: Gordon Pfau,
728-1588, Fallbrook.WE buy batteries, radiators and
copper. 443-1815.'54 CHRYSLER New Yorker \$50.
'46 Dodge Truck 1/2-ton \$200
or best offer. 443-3179.'54 FORD and '57 Olds, good
transportation. 443-6757.4-BURNER gas stove, grill and
broiler. First offer takes it.
Call 445-3052.BUY, sell, trade old or unusual
items. 443-1874.CHICHUAHUA puppies, long
coat, very tiny. 448-7027.ARABIAN stallion, 2 years old.
443-6757GLASS lined 30-gal water htr.,
elec. or butane. 10-yr. guaran-
tee, or Waste King disposal,
your choice \$40 for either item
installed. Brand new. 445-
3093.2-BR house 1/2 blk. from Pros-
pect Ave. school. Santee.
Appraised value to approved
G.I. loan. 445-4196.UTILITY 4x6 trailer '67 license
metal bed \$65. 445-4196.27 FT. Eastern house trailer,
recently refinished. Stainless
steel sink, automatic refriger-
ator, \$750. 448-8886 or 448-
4298.KEEP your carpets beautiful de-
spite constant footsteps of a
busy family. Get Blue Lustre.
Rent electric shampooer \$1.
Payton Hardware, Lakeside.WROUGHT iron, antiques, dec-
orator items, tools, fishing
gear, useable objects of kinds.
9829 Maine Ave. 443-1874.TRINKETS and TREASURES
9829 Maine Ave.
LakesideHATCHING eggs & Breeder's
imported "Blue Eggs" ARAU-
CANAS, Blond Red, White,
Gamble, Blue Quail, Erchels,
Chuckers, doves, Al Hinkle,
445-2834. Box 63, Alpine.CREAM & Silver Miniature
poodles for sale or trade. 448-
5871.FOR SALE — Living room sofa,
sleeps two, good cond. \$20.
12830 Maple View St., Lake-
side.DRAPERIES — Custom Made, re-
lined, remade, installed.
Good service.
463-2726COUCH & chair with slip cov-
ers, good cond. \$25. 448-
1926.VERY PERSONAL: If you paid
over 33¢ for Kotex you didn't
buy it at Woodside Pharmacy!1960 DODGE, 4-dr. 8-cyl.,
make offer. 443-6051.SAND BUGGY, '53 Merc truck
engine. Good condition. \$325.
Call after 2 p. m. 443-2675.WILL TRADE FOR JEEP!
60 Dodge Dart Station Wagon
Bill Taylor 537 W. Main
442-0808 El CajonHOUSEWORK, babysitting, want-
ed. Own transportation. 448-
3926.CONTRACTOR — REMODELING
Rooms — Kitchens
Free plans 444-3280'64 NASHUA 2-BR 10x35' with
fine space trailer park. 445-
3032.LATHING AND PLASTERING
CONTRACTORS
Remodeling — Stucco — Recoloring
W.W. Sommerville 443-2275DISCING & GRADING
in Lakeside area
448-6554EXPERT REWEAVING
Burns, tears, moth holes re-
paired. 448-1360.TUTORING, piano, math and
science. High school and
college. V.E. Michael, 448-
4293.CLOSING OUT 50 oil paintings
\$15 and up, financing. Old
Town Galleries, 2501 San
Diego Ave.RETURNED
1966 SINGER
AUTOMATIC ZIG-ZAG
SEWING MACHINE
FULL PRICE
\$64.50Everything built in with no at-
tachments needed to butter
hole, blind hem, etc. As-
sume payments of \$6 per mo.
Free home trial. Trade in con-
sidered.

283-6409

ART'S EQUIPMENT
RENTALCORNER
MAGNOLIA & PEPPER DRIVE
Discing - Mowing
Grading - Back Hoe
448-2040BABY sitting wanted by hour,
day or week. Lge. fenced
yard. 448-7320.1960 DODGE, 4-dr., 8-cyl.
make offer. 443-6051.'54 CAD 4-dr. \$100 or will
trade for smaller car. Make
offer. 443-1112.FARM FRESH EGGS
All sizes — Drive in
RIGHT OFF THE RANCH
11106 Moreno Ave. Lakeside
443-6875BEDROOM suite, Kroehler; bed
divan; occasional chair, blue;
Coldspot refrigerator, top
freezer; Maytag auto. washer;
Typewriter; floor lamp. 445-
2958.JUST GOOD
CLEAN CARS
At Sensible Prices66 CHEV Impala hardtop 2395
R&H, Pwr. steer &
brakes, still show room
new!

65 MUSTANG, perfect 1795

66 TOYOTA Corona 1599
3400 miles only64 FORD Falcon Futura 1399
Hdtp 260 motor,
4-speed62 CHEV Corvair Monza 699
new motor, a steal65 PONTIAC GTO 4- 2295
speed 389 motor 1
owner25 OTHERS TO CHOOSE FROM
At or Below WholesaleESQUIRE MOTORS
366 E. Cajon Blvd., El Cajon
442-0587

LAURELS BANQUET

HAILS SEVEN

An honor for lay citizens was
given to seven men and wom-
en at the Fifth Annual Laurels
Award Banquet held Tuesday
night.The men and women chosen
have, in the opinion of the
Teachers Associations of the
area and other groups, made
major contributions to elemen-
tary and/or secondary educa-
tion within the Grossmont Union
High School district.Those from this immediate
area are:Mrs. Sylvia Ainsley — She is
active in PTA work, served as
foster parents to a girl from
Equador, is past president of
the American Field Service
Local chapter for two years.
She is a past girl scout leader,
started the Army nurse program
in the El Cajon schools, started
the rabies clinic and currently
is working on the Cajon Welfare
Board and is president of the El
Cajon Thrift Shop. She has
made many other contributions
and among them is the factBABY sitter wanted, my home,
5-day week. \$20. 443-6728.
after 6 p. m.FREE MONTH
INCLUDING TEL. CO. CHARGESServing
SAN DIEGO - EL CAJON - LAKESIDE
LA MESA - LEMON GROVE - SANTEE
SPRING VALLEYPocket "Voice" Pagers
Mobile Communication
AvailableCOURTESY TELEPHONE
ANSWERING SERVICE329 W. BROADWAY
SAN DIEGO 233-3191that she has been instrumental
in aiding the "Angels Unaware"
center in El Cajon.Mrs. Ruth Burkhardt — She is
the recipient of a California
and National Honorary Life
Membership in the PTA because
of her contributions to the chil-
dren, parents and employees of
the Lakeside school district for
more than sixteen years. She
has also served as an officer and
board member of the ninth dis-
trict PTA, and has also served
as president. Her activities in-
clude many parent-education
committees, the Curriculum
Council and Citizens Advisory
Committee.Mrs. Evelyn Browne — After
14 years at working in about
every job PTA has to offer, Mrs.
Browne was elected in March of
this year to head the 115,000
member, 312 unit PTA districtof the California Congress of
Parents and Teachers. She has
worked for various PTA's, been
district treasurer and vice pres-
ident. She has worked with
Brownie and Little League groups
and Santee Citizens Commit-
tee for Better Schools. She has
helped with various clinics and
with all this and more, she still
has time to go camping with the
family!Other recipients were: George
Clark, Patterson N. Hyndman,
Mrs. Lucille Irwin, and Mrs.
Dwight Putnam.Among those assisting in ar-
rangements were: Mmes. Don-
ald Beebe, John Durham, Ron-
ald Duncan, Donna Okrusch,
Jon M.F. Phillips, Tom Leán,
Leo Ness, Lenard Ruth, Don
Hunsaker, Paul Shipp, Lou
Roen, Charles Mosse and John
Winterhouse.GARDEN HOSE
SALE10% DISCOUNT
ON ANY HOSE
IN STOCKFROM \$2.80 TO \$13.95
Up To 25 YEAR GUARANTEE

HOURS 8 a.m. to 5 pm Mon. thru Sat.

GLENVIEW SUPPLY CO

4½ MILES EAST OF EL CAJON
13288 HIGHWAY 80, EL CAJON

Let LYON guard your goods

Local and Long Distance Moving

Household Goods Storage

Protected against fire and burglary by automatic alarm

LYON VAN & STORAGE CO.

466-0591

La Mesa -

San Diego -

National City.

SELF ANALYSIS QUIZ

How Wisely Do You
Select Your Hats?

by Jane Sherrod Singer

Oliver Goldsmith quipped, "An emperor in his nightcap would not meet with half the respect of an emperor with a crown." While we may not be in the emperor class, there is still some truth to his statement. How would you answer the following? True? Or False?

- | | TRUE | FALSE |
|--|------|-------|
| 1. When shopping, you should always take along a relative or friend. | () | () |
| 2. In general, you should listen to the suggestions of the saleslady. | () | () |
| 3. You should always look at the price tag before trying on a hat. | () | () |
| 4. You should wear the outfit for which the hat was intended and take a full three-sided view of yourself in a long mirror before buying. | () | () |
| 5. Large flowered or feathered hats are stunning for matinees or evenings at the theatre. | () | () |
| 6. A woman traveller should always carry a hatbox containing a number of hats. | () | () |
| 7. Hats should be selected with an eye to the shape of your face, your figure, personality and style rather than to the edicts of current fashion. | () | () |
| 8. If your husband or escort objects to your hat, you should return it to the store. | () | () |

ANSWERS:

1. FALSE. Most husbands are embarrassed and bored. Your family and well-meaning friends are likely to lead you astray. Shop on your own.
2. TRUE. Your clerk may possibly be one of those "it-looks-just-darling-on-you," who will sell you anything, but generally speaking, sales personnel have both experience and an objectivity that may be helpful.
3. FALSE. Select the hats you feel are best for you. THEN look at the prices. If none fits your budget, give up and find a similar hat in a less expensive store.
4. TRUE. Sitting in front of a mirror gives an entirely different picture than when you stand in front of a long mirror. You could find you looked like a pixie wearing an umbrella or a giraffe with a beanie.
5. FALSE. Hats should suit the occasion, and small hats are best for the theatre. Save the large ones for afternoon parties. Have you ever tried to watch Rock Hudson through some lady's plumed hat.
6. FALSE. Unless you have a special need, you can buy or even make some hats that are very chic, crushable and can be packed into your travelling bag. Hatboxes are difficult to carry and easily smashed.
7. TRUE. Be yourself. Watch fashion trends and make your own adaptations, but remember that the beautiful mysterious Greta Garbo still wears her soft-brimmed hats and even Maurice Chevalier doffs the same old straw. They know their type and style.
8. TRUE. After all, your husband or escort has to look at the hat and if he does not like it, there is no point in having it at all. The man who can't see anything funny about a woman's hat is the one who has to pay for it.

Resident

SERVICE

in Your Car . . .

Come as you are!

MILK

SERVICE CENTER

WE CARRY A

*Complete*Line of Dairy Products, Ice Cream
and other related products
In Bottles and Cartons*Rocky Home*
DRIVE-THRU *Dairy*Open 7a.m. to 8p.m. Closed Sunday
9562 Wintergardens 448-6216